

Latin American Art: A Collector's Memoir

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2009-2019

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WE OFTEN SAY life is short, but life is also long, and things change. It was 2008, I was 65, and quite suddenly I found I needed a new passion.

Contemporary art had captivated me as early as 1962. My first painting, purchased in 1965 with the first money I ever earned, looks like a painted collage of the art that was making news in the mid-1960s. The artist Peter Holbrook never became a household name as I fervently believed he would; nevertheless that painting remains in our family collection.

For the next 43 years, with the encouragement of my husband, I continued to collect art. U.S. contemporary art was my focus until the 1990s when the collection became increasingly international. With our move to Southern California in 1976, I began concentrating on the region's artists such as Ed Moses, Ed Ruscha, Roland Reiss, Robert Graham, Peter Alexander and Billy Al Bengston. Later we broadened the collection to include Anthony Caro, Magdalena Abakanowicz, Mimmo Paladino, Nam June Paik, Paul Winstanley, Jeff Wall, Renata Lucas, and others. The art taught me much about the society in which I lived. It kept me associated with ideas, introduced me to interesting people, and took me places both physically and intellectually. The subject matter, the use of materials, and the technologies involved, all fascinated me. There were fluorescent paints, wing nuts, stencils, TVs, velvet, crushed cars, chickens, and more. All this 20th century abundance was from the world in which I lived.

In 2004 I joined the board of the Museum of Contemporary Art (MOCA), Los Angeles, an institution I cared about and had watched since its inception in 1979. As a MOCA board member I traveled the world and visited artists, museums, exhibitions and fairs. However, the museum was experiencing difficult times: its finances were in disarray, and its exceptional programming was a strain on its resources. These institutional problems resulted in my resignation in 2009. By then I had already found my way to Latin American art.



Peter Holbrook

Untitled (Stag), 1965

Acrylic on canvas

66 x 54 in | 167.6 x 137 cm

In fall 2008, I traveled to Brazil with a MOCA group. It was an exciting country, and its art and institutions were pioneering and ambitious. As we went from gallery to artist studio to museum to Niemeyer architecture to the Sitio Roberto Burle Marx near Rio de Janeiro and to the art park Inhotim in Brumadinho, I found my spirits soaring. I remembered the Latin American artists I had read about in the 1960s publications that were my bible as I began to immerse myself in art. Those artists were reviewed alongside the rest of New York's exhibiting artists and I read the reviews. I remembered just a smattering of names—Lygia Clark, Mira Schendel, José Luis Cuevas, Rogelio Polesello, Antonio Asís, Carlos Mérida, Julio Le Parc, Roberto Matta, Luis Tomasello. As few as they were, it was a beginning, and memories began to flow back into my mind as we moved around Brazil.

Back home in December 2008 I woke up one morning with an entirely new thought clear in my mind: I am not contemporary anymore. Contemporary art captivated me in my early twenties. I had defined it very narrowly as art that was being made at the moment I was looking at it and for it. I had been searching for art that would tell the story of my times, art that would still interest and inform people in 200 years, as the art from times past had done for me. Contemporary art had defined me, and now my world had been turned on its head.

It was several weeks before my husband and I, discussing once again what I would do with neither MOCA nor contemporary art to engage my time and energy, came up with a new plan: Latin American art. I could use the skills I had developed over a lifetime, but this time the focus would be on 20th-century artists whose place in history was already assured.

In the United States there was, and still is, very little knowledge of the art world south of our border. This was an area I could learn about and collect in a relatively orderly way, with few of the market pressures that had come to define the contemporary art world.

The people and places would be especially interesting, offering a great deal of variety with much to learn. As a bonus, I knew just the person to ask for help.

In the 1990s I had spent a good deal of time looking at Mexican art with sisters Ana and Teresa Iturralde. These were people I knew and trusted. Tere was still managing the Iturralde Gallery on La Brea Avenue in Los Angeles. I called her immediately and explained what I had in mind: a relatively small collection of top-quality work. It would be historical; that is, I would collect work dating from 1950 to 1990. I chose the end date of 1990 because at that point, 2009, nearly twenty years had passed. Work prior to that date was no longer contemporary but was from a time when some historical understanding could be applied to it.

Would she be interested in helping me? Oh my, YES, she would!

THERE IS NOTHING remotely Latin American about me. I grew up in Litchfield, a small town in south central Illinois. In that time and place there was no art, and not much in the way of ideas either. Probably because my mother's father was a German immigrant, I got the idea that I wanted to go to Europe. After my freshman year of college, I was able to realize that dream. Once there I found art everywhere, paintings and sculpture in museums, parks and on the streets. It spoke to me about many things I was learning—history, politics, technology, psychology and even science.

My Spanish is abysmal. My Portuguese is nonexistent. I was in college before I heard any language spoken other than English. As an adult I have traveled extensively in Mexico and have spent time in South America, but I had no contacts. I did not know the collectors or the dealers. I had enjoyed Lynn Zelevansky's 2004 exhibition "Beyond Geometry: Experiments in Form, 1940s-70s" at the Los Angeles County Museum of Art (LACMA) and I had a

few casual conversations with her about art from the region. Of course I knew Alma Ruiz at MOCA and had seen the shows she curated there. But I was a novice with no credentials. I needed Tere. She had the language skills, contacts, and knowledge of the artists that I lacked. She was essential to my new plan: 15 years to acquire a museum-quality collection of Latin American art from all points south of the U.S.-Mexico border.

Being a seasoned dealer, Tere had a couple of things up her sleeve. She knew the whereabouts of a superb Mathias Goeritz *Mensaje* from 1968 that I simply had to acquire. She knew that gallerist María Inés Sicardi in Houston had a 1977 Jesús Rafael Soto *Escritura blanca* that I should consider. And the spring 2009 auctions were coming up.

Each spring and fall the auction houses in New York held Latin American art auctions. My husband and I made plans to attend. When the catalogues arrived, I pored over every page leaving a Post-It on every image that interested me. Then Tere and I went through the catalogues together. She gently edited my flagged pages and suggested other artworks to consider.

My husband and I went through the catalogues again; we could hardly wait. I think of the collection as "ours," despite the passion for art and the desire to collect being mine. Still, he is an active participant, always interested and supportive of my collecting endeavors. Without him none of this would have been possible.

May 2009 found us at our first Latin American auctions at Sotheby's and Christie's. Seeing the work radically changed our thinking. Some artworks, particularly sculpture, looked quite different from their catalogue photograph when we saw them at the auction houses. It was wonderful to be in the presence of so much Latin American art. There were the artists I knew and many more who were new to me. Most importantly, it was all available for close inspection—good, bad, and indifferent. My new passion had me in its grip.



▶ Mathias Goeritz, 1968



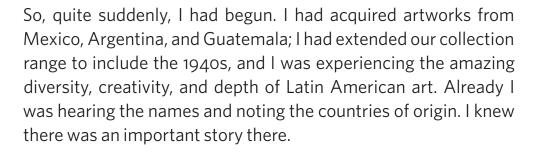
▶ Jesús Rafael Soto, 1977



▶ Gunther Gerzso, 1964

As I contemplated the auction material and my evolving choices, I began to realize that starting this collection at 1950 was wrong. I needed to back up ten years to 1940. It was in that decade, even more than in the 1930s, that the work emerging in Latin America dramatically increased in complexity and began to find its own unique identity.

We settled on four works, bid successfully on them, and acquired them to begin our fledgling collection: a stunning 1964 oil on canvas by Gunther Gerzso entitled *Azul-verde-naranja* (see image on previous page); an Enio lommi wire sculpture called *Formas continuas*, 1949; Gregorio Vardanega's *Cercles/Lumineux*, 1960s, a kinetic sculpture made of painted wood, light bulbs, and an audible mechanism that changed the pattern of light; and the painting that prompted me to shift my dates a decade earlier: *Presencia del ausente*, 1944, by Carlos Mérida which engaged us with its subject matter. Possibly the three figures depicted in the work are a Freudian comment on the ego, the superego and the id; or more likely, the image is based on a scene from the Popol Vuh, the Guatemalan creation story.



The work from the auctions arrived quickly as summer began, soon followed by the Goeritz *Mensaje* (see image on previous page), with its perforated gold-leaf surface, ritualistic and almost performative in nature, and the Soto *Escritura blanca* (see image on previous page), whose dancing elements hang free of its surface. Then came the first opportunity to break my self-imposed rules: Tere had located a *Jogo de velha serie A 5, XP/OA* by Cildo Meireles (see image on next page), a work made of altered yellow



▶ Enio Iommi, 1949



► Gregorio Vardanega, c.1964



Carlos Mérida, 1944

rulers woven into a square game board for tic-tac-toe. But it was from 1993. Oh well, just this once.

Shortly thereafter I found a 1990 Alfredo Jaar lightbox installation incorporating photographs and mirrors. Both the Meireles and the Jaar, with their repeated units and square formats, are conceptual works requiring a kind of dance between the artist, the object, and the viewer. They make a perfect endpoint for the collection as Latin American art was moving into a new phase. Each is a wonderful example of the artist's oeuvre, capturing his roots in geometric abstraction. The works pay homage to the pursuit of abstraction that had characterized the time period 1940–90. Still they embrace a new era, new influences, and new possibilities for viewers to participate in making the artwork meaningful.

In November 2009 the exhibition "The Sites of Latin American Abstraction: Selections from the Ella Fontanals-Cisneros Collection" opened at the Museum of Latin American Art (MOLAA) in Long Beach, California. These selections, from the Ella Fontanals-Cisneros collection, proved a wonderful primer for me, providing an expanded view of important Latin American artists associated with concrete and constructive art movements in the region. It also offered lessons on how to collect. The artworks were of the highest quality, in superb condition, carefully curated, and had been made available to the large audience that a traveling exhibition makes possible. I wanted our collection to be similarly distinguished.

Tere and I went to New York for the Armory Art Fair in February 2010. While there we made our way to New Jersey for the Newark Museum show "Constructive Spirit: Abstract Art in South and North America, 1920–50." It was revelatory. The curators had selected little-seen U.S. abstract work from the museum's holdings as well as Latin American work from the period. They also borrowed from other sources to enhance their thesis that art from Latin America is just as original and sophisticated as art in the United States.



Cildo Meireles, 1993-94



▶ Alfredo Jaar, 1990

These two shows set the bar very high. My conception for our collection, as it was beginning to take shape, grew with the quality of these exhibitions. They sent me back to Lynn Zelevansky's 2004 "Beyond Geometry: Experiments in form 1940s-70s" and the catalogue that accompanied it. These three exhibitions became my touchstones for quality and content.

With them in mind, I looked harder both at the available work in Newark and at the work at the Armory Art Fair. I had never seen or heard of the Uruguayan José Pedro Costigliolo, but at Cecilia de Torres's booth there was a work from 1954, an abstract geometric form painted on cast iron, then baked. It was strange but compelling, both visually and conceptually, and managed to conceal even the slightest trace of the artist's hand. By the end of the summer it had entered the collection. The iron panel was not rusted, the enamel was not chipped, and the artist's hand is as invisible to the viewer as it had been in 1954.

Elsewhere at the Armory Henrique Faria was showing a phenomenal León Ferrari painting from 1990 called Untitled, Letter to Mr. *Pollock.* The materials were strange—oil stick on polymer (to my ears that sounded like crayon on plastic), but so what, I wanted it. The painting, done in shifting scales, scripts, and colors, constitutes an image that compliments Jackson Pollock and celebrates abstraction. Can you call this geometric abstraction? Where is the geometry? Look closely and one cannot miss the grid that supports the entire composition. In that dangerous historical moment, what were the censors to say? Just what can be construed to be objectionable about a symphony of scribbles? Here the political rumblings that underlie so much geometric abstraction come as close as they dare to the surface. In 1990 Ferrari, exiled from Argentina, had been living in Brazil since 1976. His son Ariel had been among the disappeared since 1977. It was still dangerous to put anything in writing. Yet here was Ferrari making a huge painting that is clearly writing from start to finish, a letter, but one so abstract that it never resolves into anything legible in any language or any script.



▶ José Pedro Costigliolo, 1954



León Ferrari (detail), 1990

Knowing that Gego's 1959 *Gegofón* from the Newark show was available for purchase, I wanted that too. I remembered the Carlos Cruz-Diez video of the piece we had seen in the show at MOLAA. In *Gegofón*, the iron sculpture, based on an absolutely stationary tripod, confounds any censorship. Yet when a viewer moves the slightest bit, so does the sculpture, underscoring the point that things simply do not stay the same.



▶ Gego, 1959

It was an exciting first year.

ONLY A FEW weeks remained before the spring 2010 auction catalogues arrived and the vetting process began again. The moment they arrived I began poring over them, constantly refining my ideas; then my husband and I went east to see the work exhibited in the auction houses. Again my choices changed, and there was the excitement of the auctions themselves. One of the great things about assembling a collection from scratch is the opportunity to fall in love. I certainly wanted to be strategic in my choices, but I had plenty of room to include Gregorio Vardanega's *Torre*, 1970, made of small rectangular plastic boxes, each with colored edges.



▶ Gregorio Vardanega, 1975

On returning to his native Uruguay in 1934 at the age of 60, Joaquín Torres-García began the disciplined teaching and practice of abstraction in Latin America. He had worked many years in Europe and in New York as an artist, theoretician, and writer. He held the view that painting is painting, whether done now or by the earliest artists one can find. To Torres-García all art was valid, and in South America, with its rich history of indigenous cultures, there was a language of abstraction to be explored, one that was unique to its own time and place. Even when it was informed by European abstraction it did not relinquish its Latin American identity. Despite being outside my time frame, I could certainly add Torres-García's suite of drawings, two from 1928 and one from







▶ Joaquín Torres-García, 1928, 1928, 1934

1934. These were the perfect solution, Latin American abstraction at its inception: one an alphabet, one a building, and one a man, three drawings constituting an essential nod to the artist who started it all.

The early paintings of the Argentine artist Martha Boto (best known for her kinetic light structures) had begun to interest me, and I successfully bid on a 1954 oil on burlap with a perfection of line that belied its material. *Intuición no.2* is a small but exquisite example of the ideas of *arte povera* as understood and manipulated by a native of Argentina. In the 1940s abstract art was the subject of much experimentation in that country, and Boto was among the first to embrace it.



Martha Boto, 1954

I had a limited knowledge of the work of Luis Tomasello and Roberto Matta. One auction included a small, intense early Matta drawing, 1938, in ink and colored pencil with surrealism streaming from its surface. It would be an excellent representation of the artist until the right painting came along. *Object plastique no.398*, 1976, by Tomasello was one of those marvelous geometric abstractions made from nothing. For this work Tomasello had constructed an object in a white square, 50 by 50 centimeters, made of pegs less than one centimeter square and of varying lengths. These form a minimalist grid, squares within a square, so that as one looks at it, one has the illusion of an orb in the center. Sometimes artists are magicians.



▶ Roberto Sebastián Matta, 1938

OUR LATIN AMERICAN collection was coalescing, the first of its kind on the West Coast. Each time a new work arrived, Tere and I would examine it carefully, and usually call in Rosa Lowinger, our conservator. This was a new discipline for me, as my prior collecting had been contemporary and not yet in need of conservation. We began to open the collection to interested curators. Most importantly, I was constantly learning from the artwork. I



▶ Luis Tomasello, 1976

decided where to hang it and regularly repeated the names of the artists to myself. I created a system of Excel spreadsheets, organizing the collection by purchase, by artist name, by country, and by date.

As I said the names over and over they began to talk to me. I heard them as immigrant names: Boto, Ferrari, Vardanega, Matta, Tomasello, Gerzso, Goeritz, Iommi.... I thought about this vast hemisphere to which people have immigrated for centuries. I was aware of the immigration around World War II, mostly politically driven. These people, many of them Jewish, arrived as well-educated, middle-class refugees. I had not focused on the prior wave of immigration that occurred around the turn of the 20th century. At that time the Americas were booming. Buenos Aires was a commercial center as big as New York. In Europe people were hungry and wanted better lives. They got on boats. Some went to Canada, some to the U.S., and some to Mexico and South America. Once in the Americas, they did what immigrants do the world over—worked hard, had families, raised their children. When the time came, those who could sent their children home to be educated. Usually that meant back to Europe. The young people got their education and eventually wanted to return home—back to the Americas. In the case of artists, and in many other disciplines, this resulted in a constant flow of ideas back and forth across the Atlantic.

We have certainly felt the influx of people and ideas here in the U.S., but what we seldom think about is that the influx was felt throughout the Americas. Schools and universities were priorities for development in the mid-20th century, and art schools were included in the mix. The theory and practice of contemporary art, embedded in an academic community, was an integral part of intellectual life in the 20th century up and down the western hemisphere. Latin America produced a rich legacy of documents and treatises tracing artists' thoughts and goals that, I would argue, is unmatched in the rest of the world excepting Western Europe and the U.S.



► Francisco Toledo, 1985, and the 90s Collection

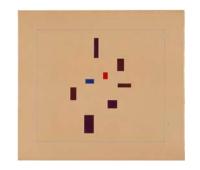
In the 1990s the time I spent with Tere and Ana Iturralde at their Los Angeles Gallery, along with travels with them to Mexico, gave me insight into the Latin American world. My husband and I had acquired several pieces of art, some of which was relevant to this new collection: Francisco Toledo, the Oaxacan cubist surrealist (see image on previous page); Sergio Hernández and Rodolfo Morales, also Oaxacan artists; María Martínez-Cañas, the Cuban American photographer based in Miami; Perla Krauze, whose post-minimalist work came from her studio in Mexico City; Gustavo Monroy and Arturo Marty, two young Mexicans who showed with the Iturralde gallery; and Oscar Muñoz, the Colombian draftsman, photographer, and video artist of international repute. Living in Los Angeles, I had been exposed to the Chicano movement and had acquired excellent work by Carlos Almaraz and Laura Aguilar, as well as by a wonderful Tijuana artist named Daniel Ruanova. I even owned a photographic work by Brazil's Renata Lucas that I had recognized as Latin American geometric abstraction way back in 2005. Thus I arrived not quite a novice to this new collecting endeavor.



Carlos Cruz-Diez, 1975

FALL 2010 FOUND us once again in New York. It was time for a Carlos Cruz-Diez, whose work we had admired since beginning this collection. We found a beautiful *Physichromie* from 1975, a 16-section grid with a complicated color pattern. (A year later we added a second, much earlier object. I will return to his work when I discuss them together.)

Next we were on the lookout for a work by the Brazilian artist Hélio Oiticica. His *Metaesquemas*, a series of drawings exploring the potential for distortion, movement and change within a grid, were beginning to come back on the market, and I had my eye on one. Unfortunately, at auction it sailed beyond my price point. My husband had been careful to seat us in the middle of the room where I had a good view of the auctioneer and of the work being





► Hélio Oiticica, 1958 (above), ► 1957 (lower)

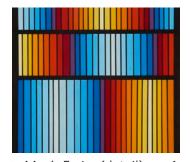
offered, but we stuck out like a sore thumb. A pair of dealers wondered what in the world a couple of unfamiliar estadounidenses were doing there, let alone bidding. After the auction they introduced themselves, and graciously invited us to dinner. The next morning we took a cab to Galerie Lelong and came home not with a Metaesquema, but with two of Oiticica's Sêcos, the series of drawings that preceded the *metaesquemas*, one of which was itself titled *Metaesquema*. His earliest set of drawings, the Sêcos feature meticulous line and color variations that already challenge the rigid parameters associated with a grid.

There were exhibitions and galas to attend. Tere and I traveled to Miami for the Art Basel fair (in December 2010). At the fair Cecilia de Torres offered the Cesar Paternosto painting *T'Oqapu*, 1982. Like other Paternosto works, it is named for a group of native people. Many of these groups are now extinct or nearly so but they had developed rich cultures. The artist seems to be thinking about the textiles that have survived and about the architecture left by these early people. Probably he was thinking about gold, too, as he chose his colors. Looking at *T'Oqapu*, I also think about color-field painting and minimalist artwork, stripe paintings, and even stain paintings. As one contemplates this extraordinary artwork, layers on layers of possibility accrete and the experience grows richer and richer. This painting was on the cover of Jacqueline Barnitz's go-to book *The Art of Latin America*. How could I resist?

Also at Cecilia de Torres booth were two paintings that caught my eye. One was an atypical María Freire from 1976, a painting from her Vibrante series; and the second a marvelous 1955 painting by Manuel Alvarez, an artist from Argentina unknown to either Tere or me. The complex lines and rectangles in the Alvarez make me think about op art as the various greens advance and recede. The Freire's brightly colored stripes, sitting vertically on four horizontal registers, remind me of some of Torres-García's black-and-white paintings, but rendered in Technicolor. All three artworks returned with us to California.



► Cesar Paternosto, 1982



▶ María Freire (detail), 1976



► Manuel Alvarez, 1955

Having been a collector for many years, I had long since made my peace with installation. It is not a simple job. Each new artwork that comes in must find its place, usually by nudging something else out—or at least aside. New conversations ensue as the artwork enters another "neighborhood." Typically I have made the broad decisions about what to move and where to place each object, but my team of installers is absolutely essential in determining the precise placement and proper hardware. Even then, things can go wrong, and new decisions must be made about what goes with what and how something looks when actually on the wall. This was certainly true with my new cache of paintings.

By February of 2011 when Tere and I were in Houston for the first life retrospective of Carlos Cruz-Diez at the Museum of Fine Arts, we met the artist himself, a man born in 1923 basking in the U.S. acclaim that had finally come his way. I was becoming familiar with more and more Latin American artists. Some were well-known masters, such as the Brazilian experimental photographer and painter Geraldo de Barros. Others were underrecognized, including Alvarez and the Argentine painter Manuel Espinosa, whose optical inventions dazzle the eye.

Our evolving criteria focused on these tenets: early, excellent, and indicative of paths the artists would continue exploring. Tere had located Cruz-Diez's *Physichromie no.6o,* 1962, in a private collection on consignment with the Sicardi Gallery in Houston. This work was made when the master was still formulating his color theories. Acquiring it began a new experiment: a second work by the same artist, but from a different moment in his or her career. Having two works added depth and perspective to the collection. Similarly, we added Cildo Meireles's *Metros I,* 1993, four yellow folding rulers, this time hanging from the ceiling and open to manipulation, quite different from, but complementary to the *Jogo de velha serie A 5, XP/OA,* 1993–94. I began to look and think even more intensely about these works, their meanings, and their place in 20th-century Latin America.





▶ Geraldo de Barros,1949 / 08 (above),▶ 1950 / 08 (lower)



► Carlos Cruz-Diez, 1962



► Cildo Meireles, 1993

Cruz-Diez is an artist consumed with color. It is the subject of his art, and he makes us see it as a substance to be manipulated and appreciated. *Physichromie no.6o* and *Physichromie no.1015* are separated by thirteen years (see images on pages 12 and 14). The first is handmade from tightly packed pieces of colored cardboard laboriously assembled to create a pattern that seems to dance as one walks by. The artist is figuring out how to create the perfect surface, one that affords the viewer a unique experience. It is an intellectual exercise in color designed to delight the eye and confound perception. The colors leap and play and assert themselves.

By 1975 Cruz-Diez is no less astounding but he has solidified his vision and his process. A plastic flange separates the tiny painted columns on the surface of *Physichromie no.1015*. Each column is divided diagonally into two or more colors, and all are bound together in a well-constructed matrix. What we see resembles a succession of paintings, each different but related to the other. As the light changes, and as the viewer moves from side to side or up close, then farther away, a series of paintings emerges. Different colors pop, different shapes and shades emerge, and one's entire perception of this static object continually changes.

Julio Le Parc's *Continuel-lumière au plafond*, 1962, was offered from Henrique Faria's personal collection. In contrast to Cruz-Diez's works, *Continuel-lumière* is active both physically and perceptually. It hangs from the ceiling and gathers and reflects the light in the room. There is no electricity, in fact there is almost nothing. A 48-inch plywood square painted white serves as the backdrop for 100 tiny rectangles approximately five to seven centimeters each of slightly curling Mylar which dangle from it in a perfect grid. That's it. But of course it isn't. The shiny Mylar squares move with the slightest breath of air, catching the light and casting it out on whatever surface is nearby.

When the piece arrived, several of the dangles had broken off. They had to be reattached with monofilament as invisibly as



▶ Julio Le Parc, 1962

possible, and at exactly the same distance from the supporting board. For an art conservator this is not a disaster but all in a day's work; so it was for Rosa Lowinger and her team. Then, distressingly, more dangles fell. The call went out to Rosa again. The problem was that the dangles originally were attached with hair, most likely Julio's (or some friend's) young, healthy, fashionably long 1962 hair. Now all the dangles are hung with monofilament, but the remnants of hair remain alongside.

Continuel-lumière was yet another example of the Latin American penchant for using materials at hand with no regard for their preciousness (or lack thereof). Le Parc's work is a wonderfully imaginative geometric abstraction utilizing two separate planes and, like the Cruz-Diez, is perfectly accessible to whomever encounters it regardless of education or background in art. Once more we see that pervasive interest in the experience of the individual viewer and how different each experience can be. Once more we see the two levels of interest—the surface and something removed from it—and the interaction between them. There is no iconography to be dealt with, and the materials are plebeian in the extreme.

Why do we see this again and again in Latin America? There is the lesser issue of the market in the 1960s. The vast art market we know today was in its infancy. A few dealers were active in the region, but this was very experimental work and the idea that interest in it might grow was remote. I suspect the artists were performing for one another, so if they used Scotch tape or cardboard or hair, what difference did it make? It was also a moment when antimaterialistic values were prevalent among artists in North and South America, Europe and Asia. Le Parc's Continuel-lumière fit right in.

The greater issue, of course, is the difficult political situations that prevailed in midcentury Latin America, a time of dictators and military governments. They were repressive and not open

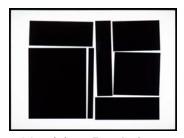
to artistic experimentation. South American censors were to be feared, and any recognizable image was dangerous. Many artists took refuge in Europe, particularly Paris, where some had opportunities to exhibit. There they could express their dissent, continue experimenting, and evade the censors. Censorship helps explain why abstraction has been a potent Latin American mode of expression ever since Joaquín Torres-García returned to Uruguay. Geometric abstraction, in particular, was a way to accomplish this. The two levels of incident so often created by artists play against each other and in concert with the viewer. They are startlingly effective in expressing the artists' sympathy with the people and their need for freedom of choice at all levels of existence. These thoughts are mine; they come from living with and thinking about this artwork.



▶ Antonio Llorens, 1952

IN 2011 IN New York Henrique Faria had no trouble interesting us in the Uruguayan artist Antonio Llorens's Composición, 1952, a hard-edge geometric abstraction still in its original frame. The frame was chipped, but the painting was pristine. From the same source we were able to acquire a Magdalena Fernández video animation that not only paid homage to Hélio Oiticica but also laid bare his mastery and his method. By taking a Metaesquemalike design and reimagining it as a video, with each line of its grid moving up or down and in or out, thickening and thinning, Fernández gives us a sense of Oiticica's intent. She helps us understand that Oiticica saw the grid as a mutable thing perpetually morphing into new compositions, just as society does. Even though this 2008 work is well outside the time frame I had set for the collection, it was clearly key to understanding Oiticica and the full range of his oeuvre. It was well worth stepping outside my limits to include such a relevant work.

From the Sicardi Gallery in Houston I had already bought a 1964 gouache on paper, *Vibrations lineaires sur spheres jaunes* by Antonio Asís, when a masterful painting became available, by the

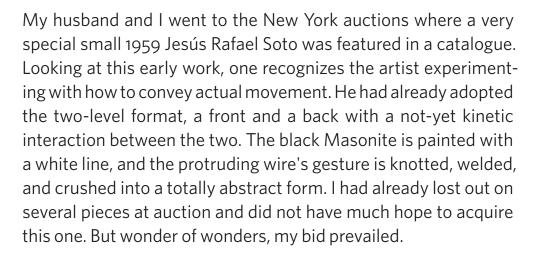


► Magdalena Fernández, 2008



Antonio Asís, 1964

same artist and from the same gallery. One of the disciplines I had set for myself with this collection was to seize opportunity. When an exceptional work became available, I challenged myself to buy it. And so I acquired Asís's Spheres polychromes, 1963, a work described as acrylic on wood with metal. The Asís I had known dealt in black and white; I had been surprised by the yellow in the 1964 gouache, but this painting amazed me. It has the two levels of incident so common in the art of the period, utilizing a dot-perforated screen and four 15-centimeter bolts, all likely purchased at a local hardware store. Asís had painted primarycolored (plus orange) dots using that same-type perforated screen as a stencil to form the background. There is no iconography, only the impact of the painting as one moves in its presence, completely accessible to all who encounter it, as the screen and the dots together create pulsing spheres of color to delight the viewer. The painting arrived from Houston when the fall 2011 art season was in full swing.



At another auction house I was able to get a beautiful Otero drawing to stand-in for the Coloritmo that had not yet come my way. The Venezuelan Alejandro Otero emphasized rhythm and color in his work. This *Boceto* 17, 1973, would remind me of his importance.

There was hardly time to return home for Thanksgiving before leaving for Art Basel Miami and the intense round of art, parties, galleries, and exhibitions that characterize it. At the fair were



Antonio Asís, 1963

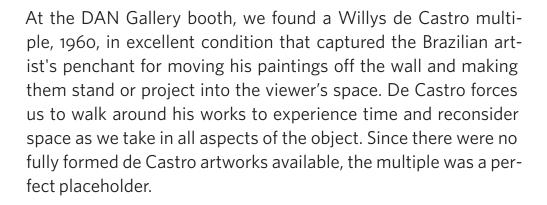


▶ Jesús Rafael Soto, 1959



▶ Alejandro Otero, 1973

two works from 1950, one by Argentine Raúl Lozza and one by Uruguayan Carmelo Arden Quin, a founder and leading theoretician of the Grupo Madí. These artists were active in Buenos Aires in the 1940s and early 1950s. Their abstract, anti-illusionistic work sought to vary the concrete abstraction then being produced in Argentina. The Lozza featured cutout shapes atop the surface, and the Arden Quin boasted an irregularly shaped surface. Madí colors are typically flat, sharply defined, and sometimes, as in the case of the Lozza, three-dimensional.



Elsewhere in Miami, at the Arévalo Gallery we found a small Ivan Serpa collage dating from 1953. The artist's masterful command of materials provided insight into the way his skills had helped shape the practice of a generation of Brazilian students. As a teacher, Serpa was known for his openness to ideas, but also for the brutality of his critiques. Many of his students, among them, João José Costa, Lygia Pape, Lygia Clark and Hélio Oiticica, became the concrete and neo-concrete practitioners who came of age in the late 1950s and into the 1960s.

My art binge continued into 2012 when three Argentine works from a private collection were offered that spring. An oval painting by Alfredo Hlito from 1959 repeated myriad flat, almost transparent brushes of paint in an allover pattern reminiscent to me of a mirror. Hlito's career was a long one and involved changes that are quite surprising. This painting is a far cry from his past with the Grupo Madí, emphasizing brushwork as it does. Like many of the works in our evolving collection, it took time to absorb and



▶ Raúl Lozza, 1950



► Carmelo Arden Quin, 1950



▶ Willys de Castro, 1965



▶ Ivan Serpa, 1953

appreciate, which was one of the aspects of collecting the work of Latin America that most appealed to me. The painting was not familiar. I had to really look at it and think about it. Very often I had to acquire by trusting in the artist's place in history.

This was true of the second work, a Tomás Maldonado from 1944 whose zigzag shape and abstract geometric pattern placed it in the Madí mind-set. Scholars date the Madí movement from the first publication of the magazine *Arte Madí Universal* in 1947. Since the magazine was published only between 1947 and 1954, this earlier painting must hail from a time when Maldonado was formulating his Madí ideas about the need for the edges of an abstraction to relate to its internal order.

Manuel Espinosa's optical piece *Bispiel* completed the trio. This painting took me immediately back to the op art moment of Bridget Riley and Victor Vasarely. I soon learned that Vasarely had exhibited in Buenos Aires in 1958 at the Museo National de Bellas Artes, another reminder of just how important the city was in the mid-20th century, how much global trade and commerce had passed through it, and how many cultural figures visited there as well.

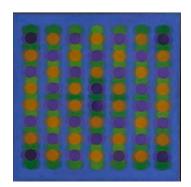
Lilia Carrillo was featured in the 2011 LACMA exhibition "In Wonderland: The Surrealist Adventures of Women Artists in Mexico and the United States," but her work was not familiar to me. Perhaps because she died young at age 44, her art remained unpredictable. The Iturralde Gallery had handled a few of her paintings in Los Angeles during the 1990s. Now there was one available. Would I be interested? The Mexican portion of our collection had grown very little, with only the Goeritz and the Gerzso and the Guatemalan Carlos Mérida, who was active in Mexico. Carrillo's *Frente al río* is in fact not a surrealist painting but an abstraction from 1963. It is a small beautiful work that embraces the colors of the Mexican landscape. Yes, it entered our collection.



▶ Alfredo Hlito, 1959



▶ Tomás Maldonado, 1944



▶ Manuel Espinosa, 1960



Lilia Carillo, 1963

spring 2012 continued to be busy. A Brazilian dealer I met in New York came to California with the Oiticica *Metaesquema* I had been looking for—a blue diptych—the largest I had encountered. The auctions produced a drawing by João José Costa, the last living member of Brazil's neo-concrete group. The drawing was less than perfectly preserved, with foxing in a few places, but the execution of its single line is faultless.



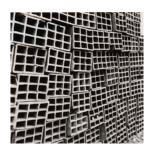
▶ Hélio Oiticica, 1958

MOLAA's spring auction netted for me the excellent photograph *Mexico* by the Colombian photographer Leo Matiz. The print was recent, but the photograph was perfect for the collection. Despite certain limitations in its programming, I wanted to support the only museum devoted exclusively to Latin American art in this country.



▶ João José Costa, 1952

Soon Tere and I were back in Houston, visiting the Sicardi Gallery. Its dealers María Inés Sicardi and Allison Ayers had an engaging selection of Matiz vintage prints from which we selected *Abstracto*, 1950. As he had done with the print *Mexico*, Matiz photographed humble materials stacked in a construction supply yard, transforming them into abstract compositions. We also selected a drawing by Manuel Espinosa to complement our painting *Bispiel*.



While in Houston, María Inés invited us to her home, where the incredible Martha Boto *Microcosmos* greeted us (see image on following page). This kinetic work reveals none of its mechanisms; the plexiglass rods and disks and the metal ornament-like balls attached to them turn in space before the viewer as if by magic. It takes some time to discern how Boto achieves this stunning effect.



▶ Leo Matiz, 1952/2011▶ Leo Matiz, 1950

By summer 2012 I was beginning to know the major players in the Latin American art world. There were relatively few collectors of such work at the time, and I was being offered amazing pieces. A Martín Blaszko painting from 1947 in a handmade asymmetrical



▶ Manuel Espinosa, 1968

frame was one of them. This abstraction, in its decidedly non-rectangular frame, a Madí invention, identifies it as a Madí painting from Buenos Aires.

Early in 2013 I acquired a 1963 León Ferrari vitrine from Cecilia de Torres. Inside the simple wooden box, glassed-in, tiny wires mimicked the rhythm and organization of the 1990 Ferrari painting I had previously purchased. I realized then that my focus had evolved from acquiring individual works and artists to addressing the strengths, weaknesses, and needs of the collection as a whole.



Martha Boto, 1960

OVER THE YEARS I have traveled extensively in Mexico, visited Guatemala and Honduras for their Mayan ruins, and vacationed in Costa Rica. In 1977 my husband and I went to Brazil and visited Rio, Brasilia, Recife and Manaus. I had returned on that art trip with MOCA in the fall of 2008. My husband and I had been to Santiago, Chile, and Guayaquil, Ecuador. But South America is a huge continent, with a contemporary art practice rooted in Western Europe. I had spent the last five years immersing myself in that artistic tradition, and now I felt the need to return.

That spring Tere and I, accompanied by Ilona Katzew, LACMA's curator of Latin American Art, went to Buenos Aires to visit galleries, artists, and museums and to explore the city with our friends and art guides Debbie Frydman and Mauro Herlitzka. For six days it was all art, all day, every day. We saw architecture, we visited the Museo de Arte Latinoamericano de Buenos Aires (MALBA), and the Museo Nacional de Bellas Artes, we spent time with artists and their families in their homes and studios, and we even wandered through the local auction house.

We were particularly interested in the Grupo Madí, artists living in Buenos Aires in the 1940s and early 1950s, many of them



► Martín Blaszko, 1947



▶ León Ferrari, 1963

were European immigrants, struggling to develop a new, uniquely Latin American abstraction that rejected illusionism and called attention to its physicality as three-dimensional objects. Their frames were handmade (if they existed at all), irregular, and followed internal abstractions that refused to be confined to simple rectangles and certainly were not windows into illusionistic space. These artists used whatever materials came to hand. Gyula Košice was among them, out in front with a manifesto. Raúl Lozza, Alfredo Hlito, Martha Boto, Juan Melé and Carmelo Arden Quin were all associated with the Grupo Madí. I had acquired work by Lozza and Arden Quin in 2011, followed by Maldonado, Boto, and Blaszko. We were on the lookout for a Juan Melé from the early 1950s and for the perfect Košice but, on that trip, we were unsuccessful.

One of our first visits was to the home of the late Martín Blaszko, where his daughter still lives. The apartment/studio was full of Blaszko's sculpture and felt quite unchanged from the time he himself had been at work there. As I looked out his window at the cityscape beyond, I could see the shape of the 1947 painting I had previously purchased that I was about to hang back in California. But it was only the shape, the painting itself was pure abstraction.

On another day, looking through the back room at Jorge Mara's gallery, Tere and I spotted an Antonio Llorens gouache that was clearly of the same period as the 1952 painting I already owned. The palette was the same, but the gouache was a smaller, horizontal composition done a year later. The gouache is generally organic compared to the vertical, linear, and more geometric painting. Lying on a counter was a Hlito drawing, *Proyecto para una pintura*, 1950–55. It was very close in color and design to the oval painting that had arrived from Buenos Aires a year before. Both the gouache and the drawing were must-haves.

We were fortunate to meet with the artist Marta Minujín. She is best known for her performances and happenings from the 1960s,



Antonio Llorens, 1953

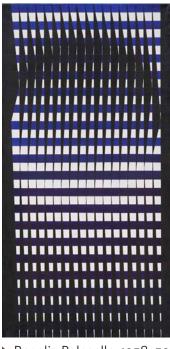


▶ Alfredo Hlito, c. 1950/55

but that did not keep her from maintaining an enormous studio full of artworks, projects, and props. Minujín is a performance in and of herself, and I left her studio with a new appreciation for an artist I had hardly been aware existed.

This was not the case with Rogelio Polesello, whose work in plexiglass I was familiar with before I began this collection. We found Polesello's self-designed home in a pleasant Buenos Aires neighborhood. He met us at the door so casually dressed that I thought he was wearing pajamas. To top it off, his hair was dyed purple. With him was his brother, Osvaldo, who could not have been more proper or more properly dressed. Clearly the brother was the businessman. He knew dates, prices, exhibitions and all the details of the house's construction. The house was filled with collections: mannequins, Slinkys, lamps, paintings, hats, furniture, scarves ... a thousand thousand things on three floors, and everywhere we looked was Rogelio's artwork. We talked, we toured, we expressed our admiration and astonishment. As the afternoon wore on, the artist began to show us very special work from behind a door, beneath a table, and off the stairs. I looked at everything on display, appreciating it more and more.

Perhaps most impressive was a painting from 1958–59, or as Rogelio noted, "the year after Vasarely visited Buenos Aires." Made of mixed media, paint, tape, and perhaps gesso, this piece predates the Polesello work in plexiglass. From what Rogelio told us it predates his knowledge of the industrial material. He began the painting with the geometric optics that characterize Vasarely's style, but he made the exercise his own as the black and blue stripes seem to merge their color, stopping and starting with precision and challenging our perception of what we see. One cannot fully represent Polesello with an outlier painting that uses no plexiglass. Happily, there was also a box from 1969, not big, backed by a mirror and fronted with oval forms embedded in the plexiglass, suggesting a figure. Caught in the mirror, the viewer's reflection is multiplied in the plexiglass. These two works were perfect for the collection.



▶ Rogelio Polesello, 1958-59



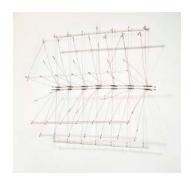
▶ Rogelio Polesello, 1969

It seemed that Gyula Košice's work was everywhere in Buenos Aires. But one must be careful when acquiring art from the 1940s through the 1960s. Even though his practice was of startling originality, there had been almost no market for the work he produced when it was made; furthermore, many artists, including Košice, had been tempted later to re-create objects that had been lost or dismantled. This made our search more difficult, since we wanted an object of impeccable provenance, one we could be sure had not been retouched or re-created in any way. Not until we returned to the U.S. did the type of work we were seeking turn up in Buenos Aires. Košice's Objeto had been in an Argentine private collection since it was purchased in the 1960s. It is a shaped plexiglass water droplet filled with water up to its widest point. The plexiglass droplet with water bubbling in it and light emanating from it, is mounted in a simple black wooden box: a sculpture made from air, light, water, and sound. The mechanics are very simple, electricity for light and (most likely) an aerator from an aguarium, both hidden in the box. I believe that when Tere located this Objeto, not even the water had been changed in decades. The shipper even asked, "Do we leave the water in?" The answer, of course, was no. We added fresh distilled water when we installed it. We also had the mechanism cleaned and acquired a transformer to convert the 220-volt power to the 110-volt power used in the U.S.



▶ Gyula Košice, 1968

While I had certainly been busy enough adding to the collection, when Gego's *Dibujo sin papel 76.2*, 1976, became available, I couldn't say no. It is gossamer in appearance. Tiny wires and acrylic bars and their shadows float in three dimensions, insisting that the wall is not solid at all but permeable, even though we know perfectly well that it isn't. Gego forces us to exercise our perceptive capabilities in order to understand just what is line, what is space, and what constitutes a drawing. Paper is immaterial to the experience of her art in this piece, only her second attempt at a drawing without paper.



▶ Gego (Gertrude Goldschmidt), 1976

After all these acquisitions my husband and I went to New York just to look at the auction materials. Lygia Clark had long been missing from the collection, and we agreed that we should try to fill that hole. A *Casulo*, a piece of folded and painted sheet metal displayed flat in a jewelry case, was on offer at one of the auction houses. It had already been promised as a loan for the artist's upcoming 2014 retrospective at the Museum of Modern Art (MoMA). I spoke to my friend Connie Butler, cocurator of the exhibition, who gave me the confidence to bid on it.

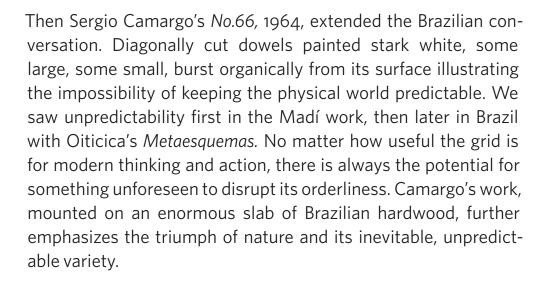


▶ Lygia Clark, 1959

As with most of the art I acquired, when it arrived it had to be sent out for conservation. Conservation can be tricky. The temptation is to restore the work to its pristine original condition, but too much restoration may be misleading, erasing its history and presenting the object as if it were new. Our goal is to stabilize the object to avoid further deterioration and to leave its history in place. When the conservation work was finished on the *Casulo*, only a few weeks remained before it had to be shipped to the MoMA exhibition. When the show opened, we were astonished to find our horizontal artwork hanging on the wall, utterly transformed into a painting whose "active line" had actually escaped the surface. In an instant, we understood our piece's pivotal place in Clark's oeuvre, between her active line paintings and her manipulatable *Bichos*.

By January 2014 the collection comprised nearly 60 works, filling our ample display space at home. Our prior contemporary collection had been edged aside; some works were sent to the local music conservatory, where they could be on display instead of hidden away in storage. There were important Latin American artists who still needed to be included: I had no Mira Schendel, no Lygia Pape, no full-scale Alejandro Otero, no important Sergio Camargo. I wanted to add to the Madí corner, and many women artists deserved representation. Now more than ever, I needed to be selective about every acquisition.

WHEN THE NEXT artwork to arrive took its place in the collection, *Relevo*, 1957, by Lygia Pape, Brazil began talking to Brazil. The Clark *Casulo* had broken from the surface of the object/painting, and Pape was devising her own techniques to counter illusionism and make us think about surface and order. *Relevo* is alive with movement and color but never stops being a concrete object on the wall. We happily strain to catch the rhythm of its colorful triangular projections.



Soon thereafter I was offered a painting by Ivan Serpa from his *Série mangueira* of 1970. I had been thinking deeply about and experiencing the joy of living with the Brazilian concrete and neo-concrete artists. Serpa was a fine graphic artist as well as a painter. His mastery in handling materials was evident in the 1953 collage that had been in our collection for some time (see image on page 19). Almost 20 years separated the two works, and Serpa had aged and matured during this time. Probably unbeknownst to him, he was near the end of his life (he died in 1973). Brazilian society had also changed; it had become a more populous country, and more people outside the academy were interested in art and artists. A market of sorts was developing.

What is consistent between the two works is Serpa's skill in using his materials, whether collage or paint. He plays with the conventions of geometric abstraction and has absorbed the lessons of



▶ Lygia Pape, 1957



▶ Sergio Camargo, 1964



▶ Ivan Serpa, 1970

color and repetition of form. It is as if he were taking an improvisational, jazz-influenced approach to one of Josef Albers's *Homage to the Square* paintings. In contemplating the work, we are on our own when resolving color, the wandering shapes, and even the circle at the center. As with Ferrari, Cruz-Diez, Boto, Meireles, Hlito, Arden Quin, Soto, and others, it is a privilege to have work from more than one period in these artists' careers in the collection. We get to appreciate the artists for their consistency and for their daring.

I joined the Ideas Council of the International Center for the Arts of the Americas (ICAA) at the Museum of Fine Arts, Houston, in 2015. The council supports the project to digitize thousands of 20th- and 21st-century documents concerning Latin American and Latinx art and make them accessible to scholars around the world through a digital platform. Each year the ICAA holds an international conference focusing on a single major critical issue affecting Latin American and Latinx art. Mari Carmen Ramírez is the driving force behind this initiative. In 2016 the Metropolitan Museum of Art in New York began its Latin American Art Initiative (LAAI) to encourage further development of their collection in this area. I was pleased to become a member. My affiliation with these groups has expanded my understanding of issues related to this field and has helped to expand my coterie of friends and acquaintances interested in Latin American art.

At last a Mira Schendel that was right for the collection appeared in the 2015 spring auctions. In *Objeto gráfico*, 1973, the artist collaged rice paper and Letraset, sandwiching them between two pieces of plexiglass, then adding more Letraset and a big plastic "M" to the surface of the plexi. The entire piece hangs from the ceiling, allowing it to turn and change in yet another dimension. The letters do not form words, but rather constitute an abstraction of words and, by extension, an abstraction of thought, free of language, thereby freeing to the person contemplating it. The work is the essence of elusiveness, forever on the move, forever



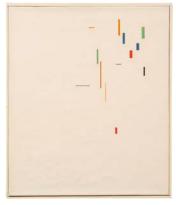
Mira Schendel, 1973

compelling, beyond conscription or condemnation by whatever madness may be in vogue. In short, it is a poem.

Yet another stellar addition arrived that fall, an oil on canvas abstraction by Alfredo Hlito, *Elementos cromáticos*, 1947. The painting is small, only 65 x 55 centimeters. The format is rectangular; only the upper right corner of this white painting is articulated with very small rectangles of flat color—De Stijl color—floating like an abstraction of a Mondrian painting. I had seen similar paintings in private collections, and they are much larger. Issues regarding the condition of all these paintings are obvious: the craquelure on the surface attests to their age and to the artist's hand, as well as to the materials used in 1947. I had never expected to find a Hlito from this period and at this scale on the market. As soon as it appeared, I wanted it.

Fine examples of Venezuelan kinetic artists Soto and Cruz-Diez had come into the collection, but we still lacked the important Otero needed to complete the trio. It finally appeared in a Houston private collection. Otero began his Coloritmos in the late 1950s while working with the architect Carlos Raúl Villanueva on the construction of the main campus of the Central University of Venezuela (named a UNESCO World Heritage Site in 2000). He was working on decoration for some of the public areas. Looking at the Coloritmos, one can imagine him thinking about the passage of light across the walls in the daytime. We see this particularly in *Coloritmo no.48*, 1960, with its five distinct horizontal bands through which vertical shards of color fall, creating a strong sense of vibrant, changing light.

During our spring 2016 visit to New York, Tere and I saw the exhibition "The Illusive Eye" at El Museo del Barrio. By now I was familiar with most of the artists in the show, and I had seen some of the work. María Freire's painted iron sculpture, *Abstración: linea continua*, 1950, was a work I could no longer resist. It was beautiful in the exhibition and now looks beautiful standing as a gateway to our



▶ Alfredo Hlito, 1947



▶ Alejandro Otero, 1960

Madí corner. Ana Sacerdote's 60mm film, *Essai de couleur animee*, 1959–65/2010, was entirely new to me. This Argentine artist's laboriously painted gouaches of pure color were assembled, filmed, and animated by hand in Paris. In the exhibition the film was projected from an old-fashioned device of the type I remembered well from my 1950s classrooms: a projector on a table, with the reels of film carefully threaded through an intricate mechanism. I so hoped it would be available, and it was, both the original 60mm film and its projector. The film had been transferred to video in 1965 and now exists on DVD for easy endless viewing.

Other regions of South America have long intrigued me. I had been following the Colombian artist Carlos Rojas, and the opportunity to add him to the collection arose in the fall of 2016 with a minimalist work, *Sin titulo, Series signos y senales,* 1970, a kind of triptych encased in a white square with black lines, all straight, some continuous and some interrupted, utterly simple and intricate at the same time. A year later I was able to add a complementary sculpture by the same artist, a simple black line of 2-centimeter square metal tubing, freed from any supporting canvas and tracing a geometric pattern through space.

BY NOW IT should be clear that I am a Madí fanatic. I added the Arden Quin shaped and stacked painting Forme blanche relief, 1949 (see image on following page), when it came up at auction in the fall of 2016. I had seen similar Arden Quins of this period and had been hoping for something of the sort. This particular work has silver lines and circles painted on it, adding interest and incident. In spring 2017 I found two more irresistible Arden Quins at the Leon Tovar Gallery in New York. One was a mobile, from the Madí period (see image on following page). Such artworks are hard to find, in part because they are so ephemeral and too easy to overlook as art. The second was a very small collage, Alizé, from 1938, only 31x19x2 centimeters, made of scraps of wood and painted



María Freire, 1950



▶ Ana Sacerdote, 1959-65



Carlos Rojas, 1970



Carlos Rojas, c.1972

paper on light cardboard. It suggests that the Madí movement may have had roots in the late 1930s.

The Madí corner was a great hit as I welcomed guests to the collection during the Getty Foundation's Pacific Standard Time: LA/ LA (PST: LA/LA) in fall 2017. It was fun to host so many discerning people, many from Latin America, at receptions and tours during this major citywide event. The collection had become a destination, even before I added a fourth Hélio Oiticica just before the opening of PST: LA/LA. Our Relevo espacial, 1959, remade for exhibition purposes in 1998, arrived from Galeria Nara Roesler in São Paulo just in time to install before the Getty events. Oiticica, ever more intent on confrontation and involvement between the artwork and its audience, hung his Relevo espacials in galleries so that visitors would experience their presence and especially their color at eye level. They were not to be ignored. Both their color and complicated forms impress themselves firmly on the viewer's experience. This Relevo helps convey the impact the artist has had on Brazil and throughout South America.

In 2018 the long-coveted Juan Melé finally surfaced in Buenos Aires, one of his Coplanares from 1947 (see image on next page). New Madí work always calls for a reinvention of our Madí corner. With the addition of the Melé, we now had 11 Madí works. This *Coplanar* needed to be in conversation with the 1950 Lozza (see image page 19), but not next to it. Both works feature geometric elements that stand out from their surface. The Melé colors are clear and bright and the artist's hand is not evident. Conversely Lozza leaves his brushwork evident on all surfaces revealing, in this work, the artist's hand.

Madí artwork demands to be hung at various levels and at odd intervals. The Arden Quin mobile and the Freire sculpture had recently been worked into the mix. Fortunately my excellent installation team is patient with my decision-making process. When it came time to install the Melé, some works, such as the 1954 Costigliolo, needed to be moved closer to the edge of the



► Carmelo Arden Quin, 1949



► Carmelo Arden Quin, 1948



► Carmelo Arden Quin, 1938



▶ Hélio Oiticica, 1959 / 1998

wall to create more room; and other objects needed repositioning. To do this, we laid the art out on the floor so we could see how the various pieces related to one another and shifted them up and down and in and out. Once all the decisions were made and the work was on the wall, the wall itself had to be examined for holes and smudges and tidied up.

It is always a challenge to position art just where I want it, and just where it needs to be. When *Untitled*, 1965, Willys de Castro's framed object arrived from Bergamin & Gomide in spring of 2018, the process became complicated. The main entry was the only place for it. This is the room I call the jewel in my crown, since everything in it would be welcome in any museum in the world. But this new work would have to displace the de Castro multiple that had hung in that room as a placeholder.

The arrival of Oiticica's *Relevo espacial* led to the consolidation of a large group of Brazilian works into a Brazilian room. That room now had to be reinstalled to accommodate the de Castro multiple. Once reinstalled, the lighting needed adjustment. Again my expert installation team took over with great success.



Juan Melé, 1947



▶ Willys de Castro, 1965

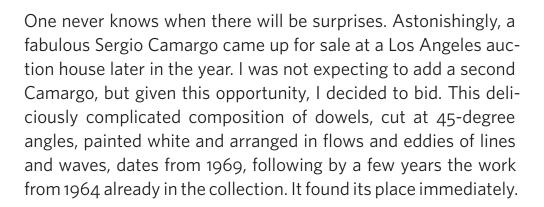
TODAY OUR COLLECTION of Latin American art from 1940 to 1990 comprises nearly 80 pieces and fills all available space. Placing a new addition requires more careful consideration than ever. "Space patrol" was an important factor when we added the 1964 Jorge Pereira Fotograma and two Liliana Porter works from the early 1970s (see images on following page). All three involve photographs, so light levels play a significant role. Direct sun will fade them, as will too much strong artificial light. Framing them can minimize ultraviolet damage but does not correct for other effects of light. The artworks also need to be seen in context. Both artists are Argentine. Pereira's photogram of cut paper makes a clear transition from geometric abstraction to more organic

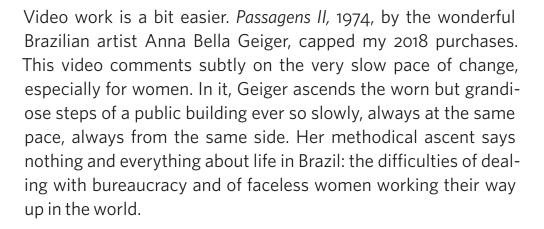


▶ Jorge Pereira, 1964

forms. Porter goes so far as to merge photographs of her body with geometric shapes inscribed on the wall.

We saw the fine 2018 exhibition of Porter's work in São Paulo at the Luciana Brito Gallery following my talk about our collection at the SP-Arte fair. But it was not until we returned to Los Angeles that we were able to finalize a deal for two Porters, one from Luciana and another from the Sicardi Ayers Bacino Gallery (formerly the Sicardi Gallery) in Houston.





The collection is always challenging me with new opportunities and decisions. In spring 2019, an artwork from 1995 by the Colombian Doris Salcedo induced me to move the endpoint of our collection to 1995. One of the most important artists Latin America has produced, Salcedo has exhibited all over the world and became the fifteenth woman artist in our Latin American collection. Her work addresses the pain of political unrest and of exile and solidifies both the persistence of memory and its



▶ Liliana Porter (detail), 1973-74



Liliana Porter, 1973 / 2014



▶ Sergio Camargo, 1969



Anna Bella Geiger, 1974

elusiveness. I simply could not resist when I was offered a concrete-filled chest, one of her most iconic works. The chest, an unexceptional piece of furniture that might be found in anyone's home, could not be moved by a fleeing family. Its contents would have been dispersed or destroyed, not unlike the family who owned it. Memories would remain forever cemented inside the chest, immobile, yet forever emanating from it.



Doris Salcedo, 1995

HOWEVER THIS JOURNEY ends, whatever comes next to the collection, and whenever and wherever it stops, I can never express enough gratitude to these artists and the intensity with which they pursue their vision. I have discovered, so much later, that my take on the region is peculiar to the United States. There was never any question in my mind that I wanted to collect Latin American art, or that Latin America began with Mexico and proceeded south to the tip of the hemisphere. For me there was no Brazilian objection to inclusion due to the country's Portuguese history and language; for me there was no question that despite the uniqueness of each Latin American country, an overriding unity existed in the artwork. I began to realize that the art that interested me, primarily geometric abstraction, tended to develop in the cities where the universities are. I certainly recognized that ideas were received and manipulated differently in each country according to its unique culture. The flow of ideas and artists back and forth between Latin America, Western Europe and the U.S. became ever more obvious. I picked up on the rhythm of immigration, with its yearnings for home and the myriad ways the notion of home changes from one generation to the next. I recognized the utopian urges and political realities of the region. I respected the artists' willingness to use the materials at hand, relying only on the transformative power of art to elevate them from humble to precious. I felt their need to innovate in the face of repression. I learned the poetry of their names. I fell in love.

The Collection

- ► Right arrow links to catalogue image.
- **◄** Left arrow links back to artist reference in text.
- **≣** List icon links to Checklist.

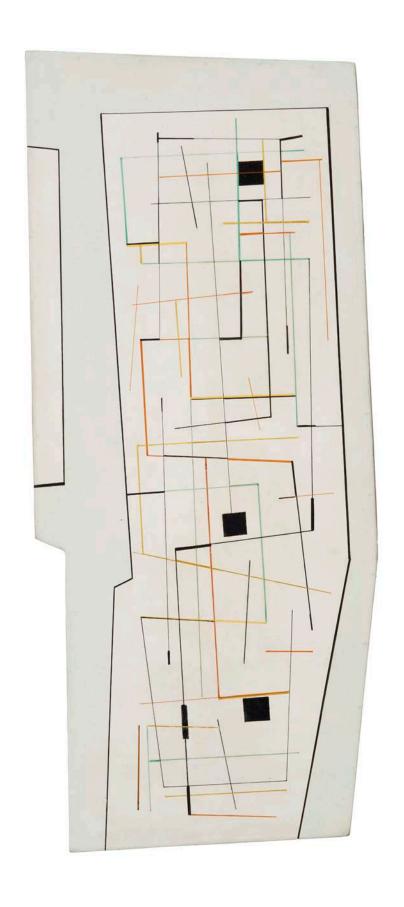


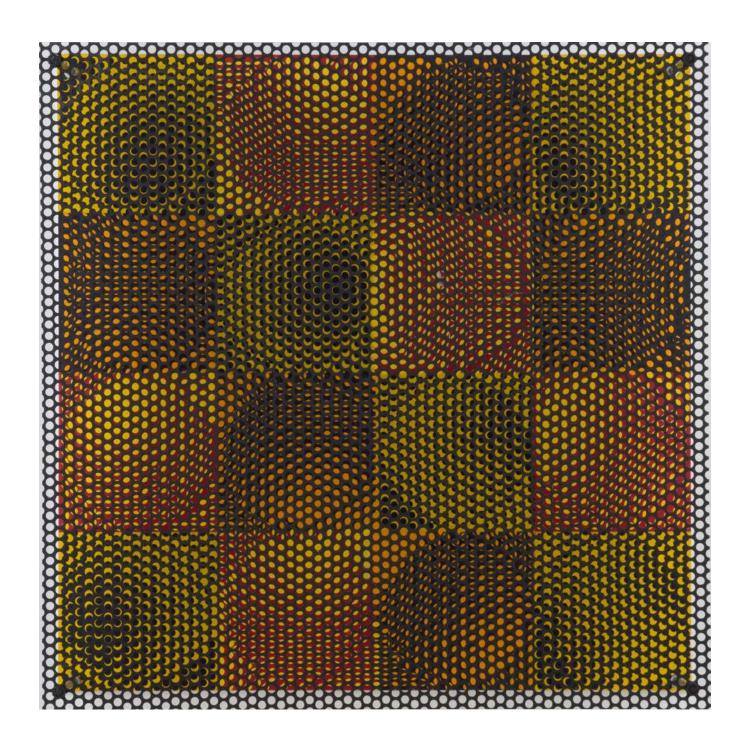




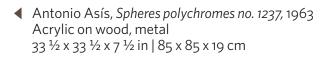


Carmelo Arden Quin, Mobile, 1948 Wood and metal 30 5/16 x 29 ¼ x 1 ¼ in | 77 x 74 x 3 cm

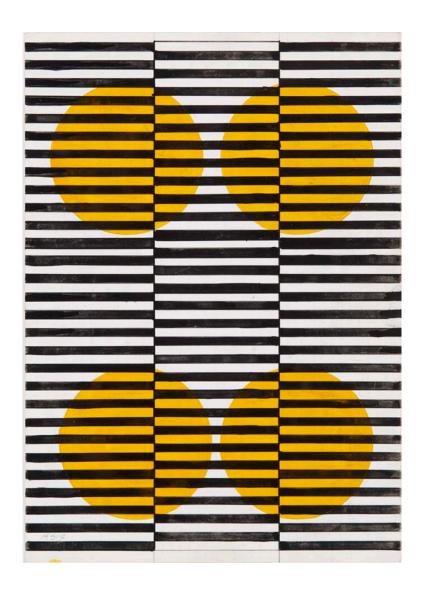












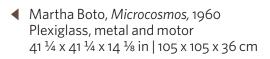


Martín Blaszko, Composición, 1947
 Oil on board
 28 x 15 in | 71 x 38 cm









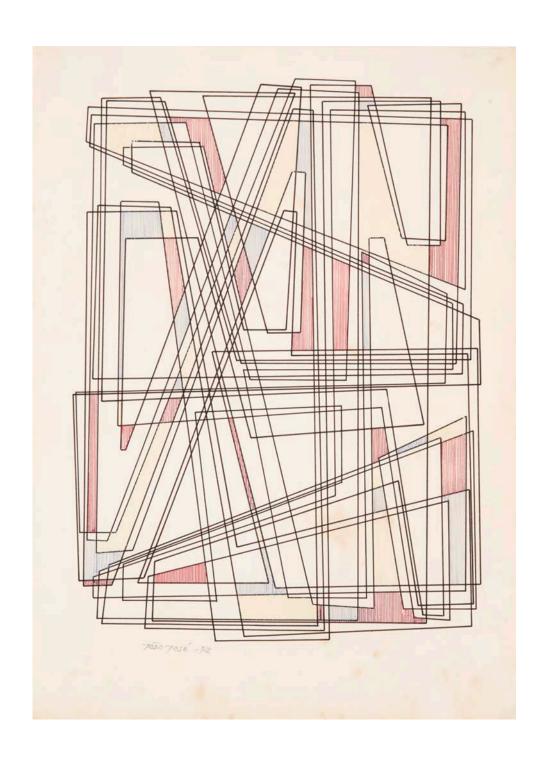


Sergio Camargo, No. 66, 1964
 Painted wood on wood support
 61 ½ x 8 ½ x 4 in | 155 x 22.5 x 10.16 cm



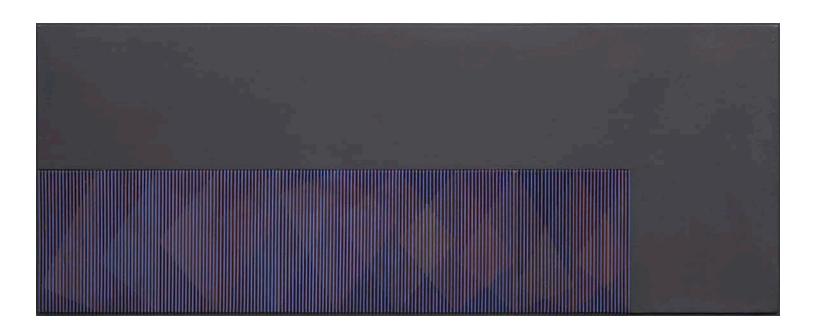


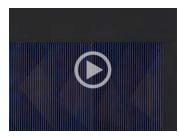


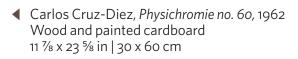


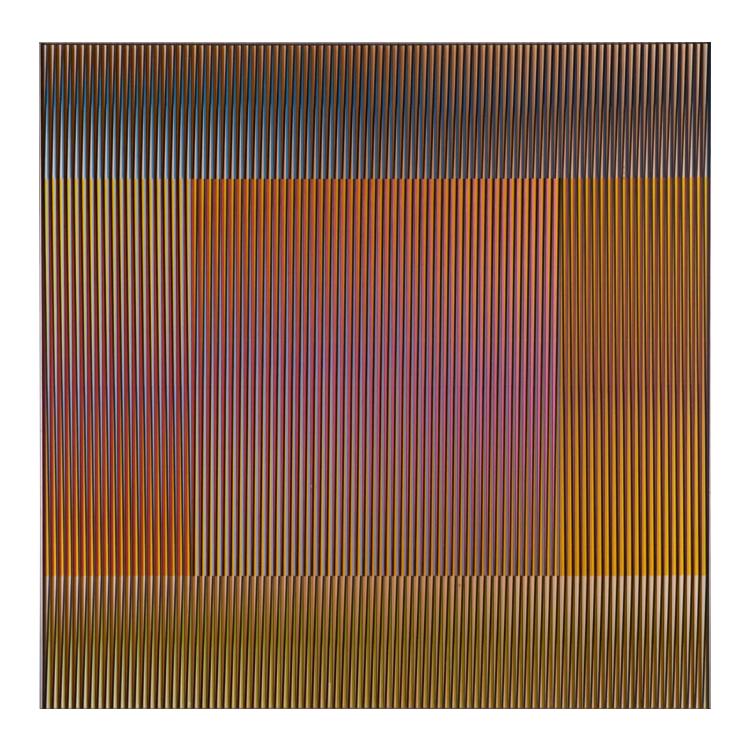


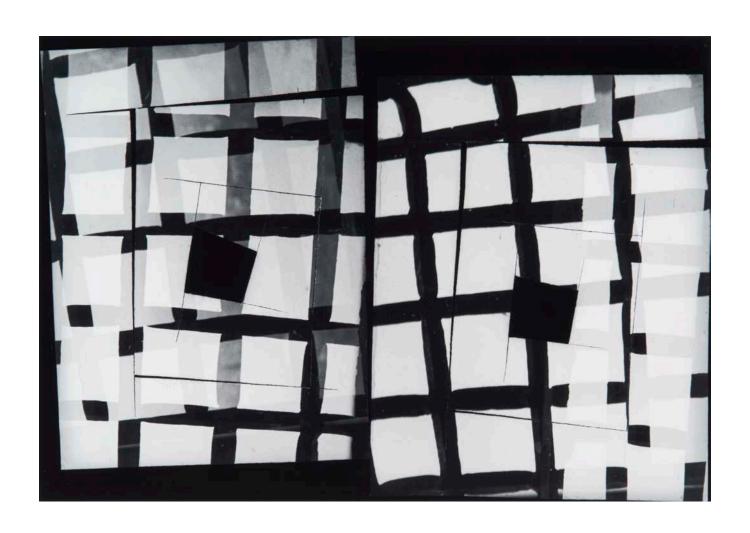
José Pedro Costigliolo, Composición no. 111, 1954 Enamel on metal sheet 36 ¼ x 23 % in | 92 x 60 cm

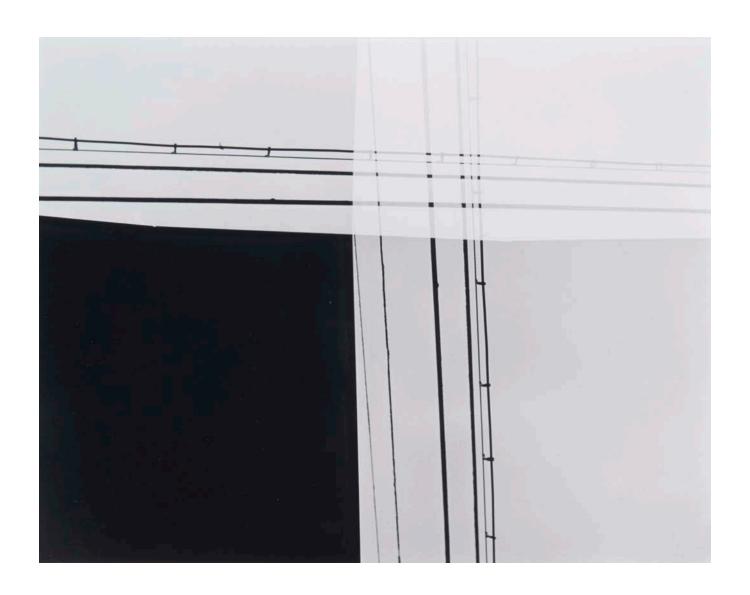




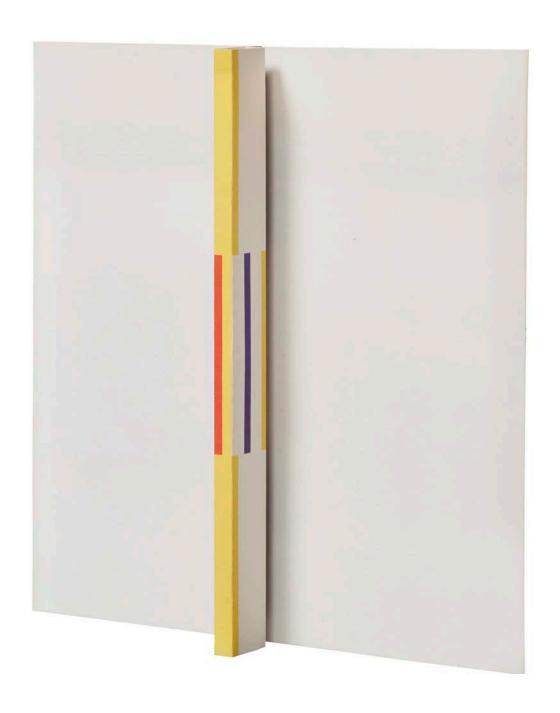








[◆] Geraldo de Barros, Sans titre, Sao Paulo, 1950/08
Silver Gelatin Print, ed. 5/15
13 ¼ x 11 in | 33.6 x 27.9 cm

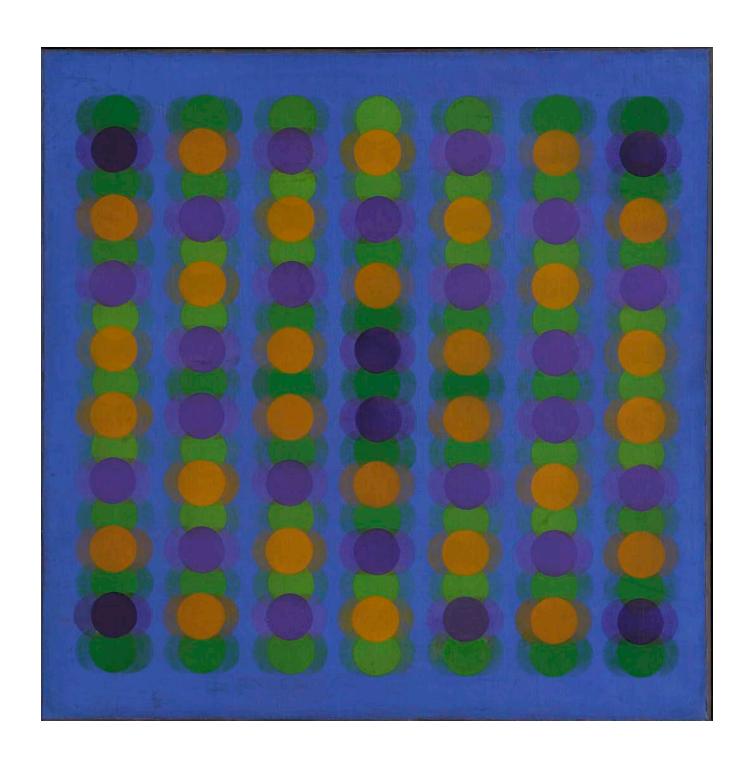


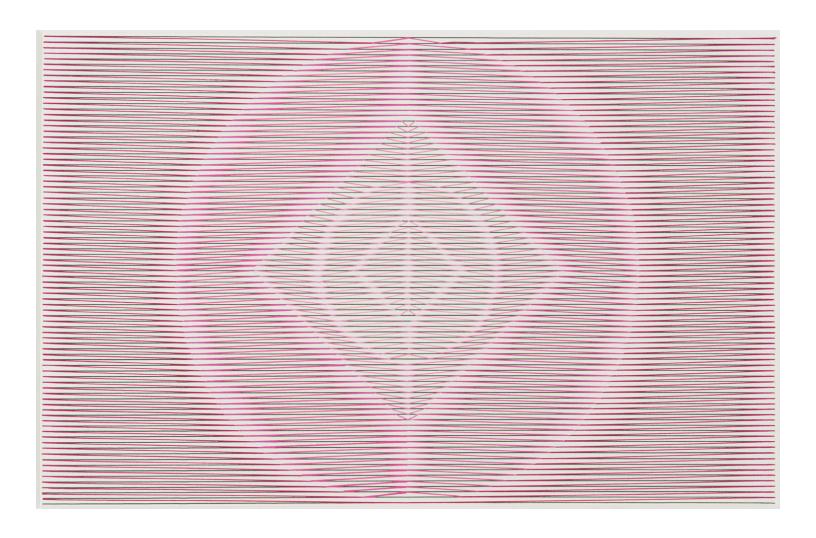
Willys de Castro, Objeto ativo, 1960 Lithograph 10 ½ x 10 ½ x 1 in | 27 x 27 x 2.5 cm

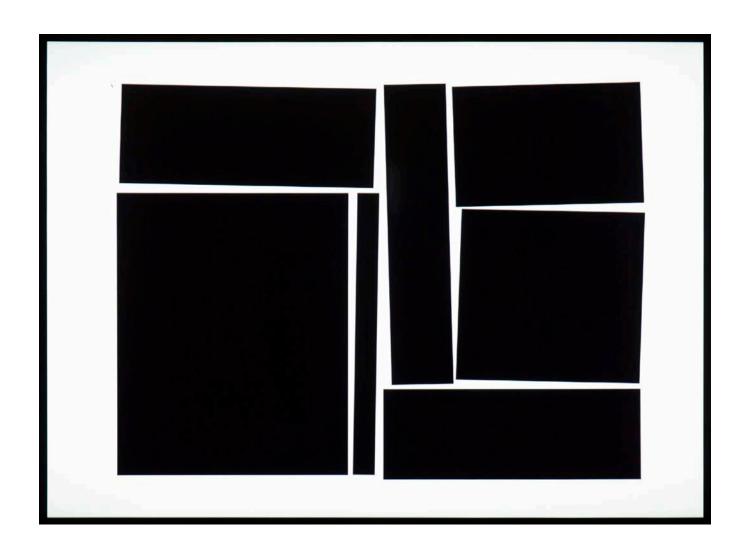




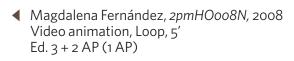
Willys de Castro, Untitled, 1965 Mixed media 12 ⅓ x 8 ⅓ x 2 in | 31 x 21.5 x 5 cm



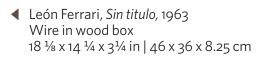


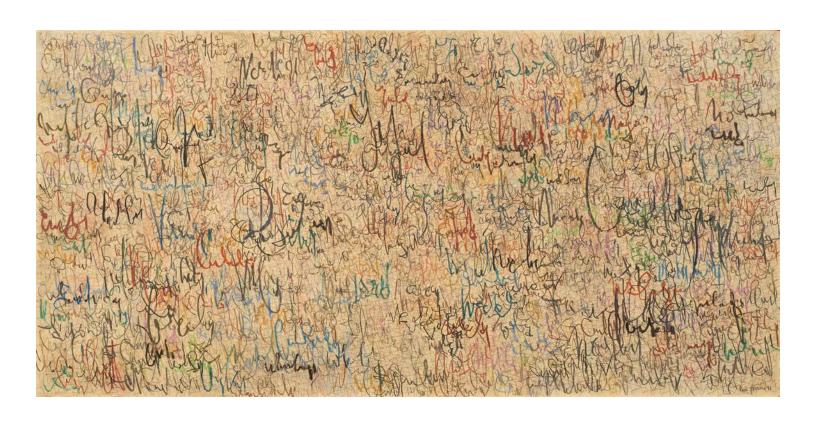




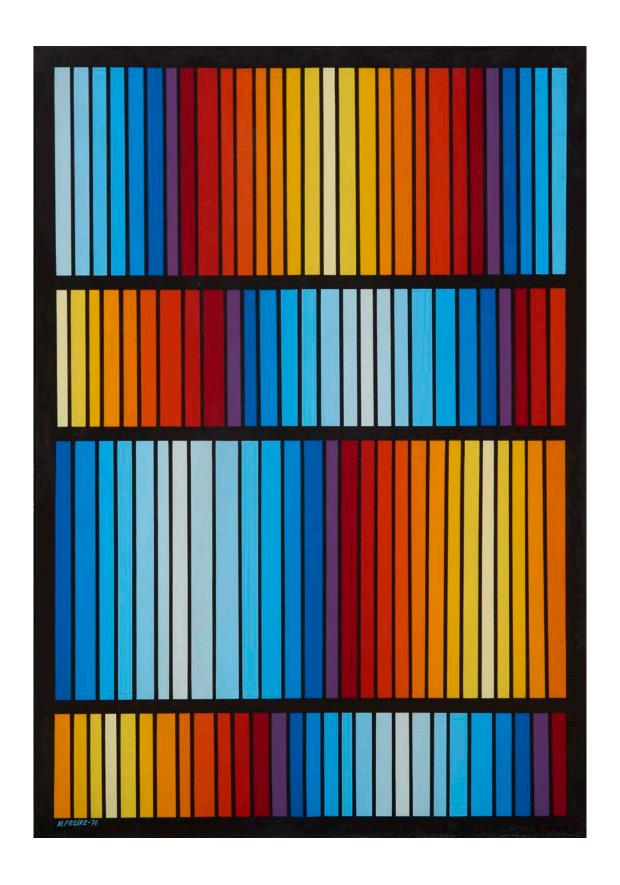






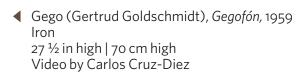




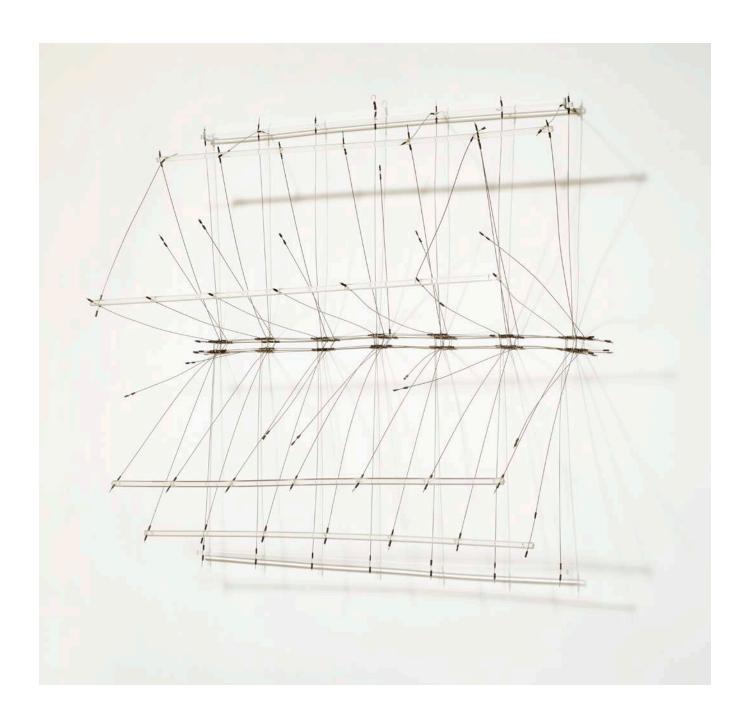


María Freire, From the series; Vibrante 1976 Acrylic on canvas 45 % x 31 ½ in | 116 x 80 cm









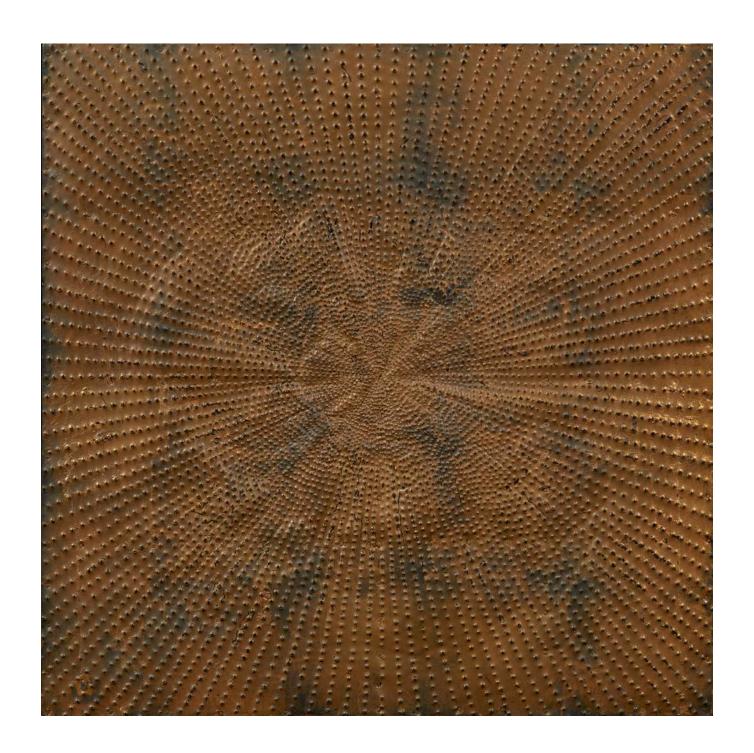
[■] Gego (Gertrude Goldschmidt), Dibujo sin papel 76.2, 1976 Stainless steel wire, metal and acrylic 24 ½ x 35 ½ x 13 ¼ in | 62.2 x 90 x 33.7 cm

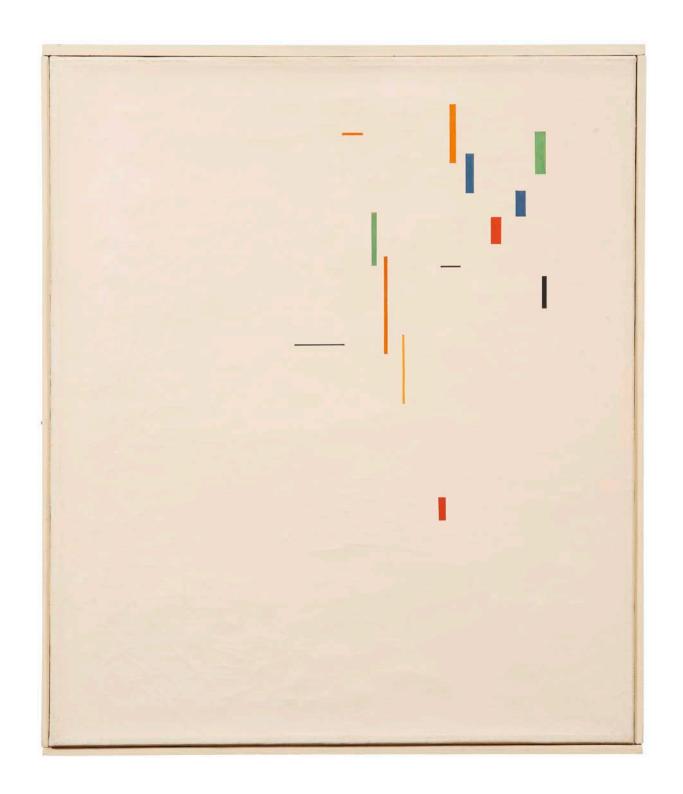


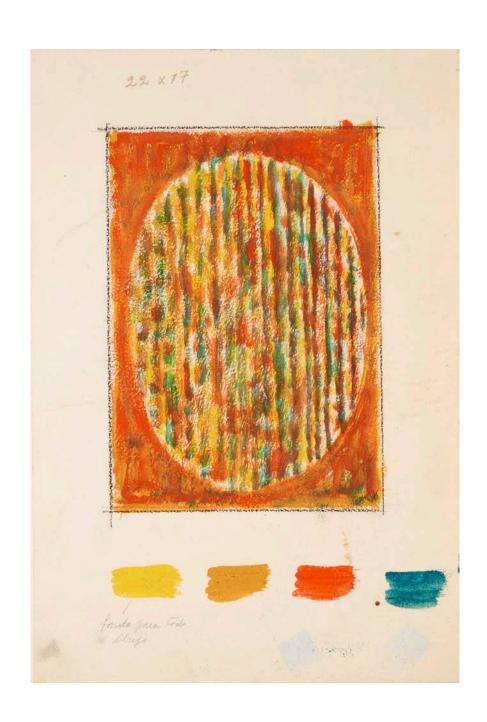


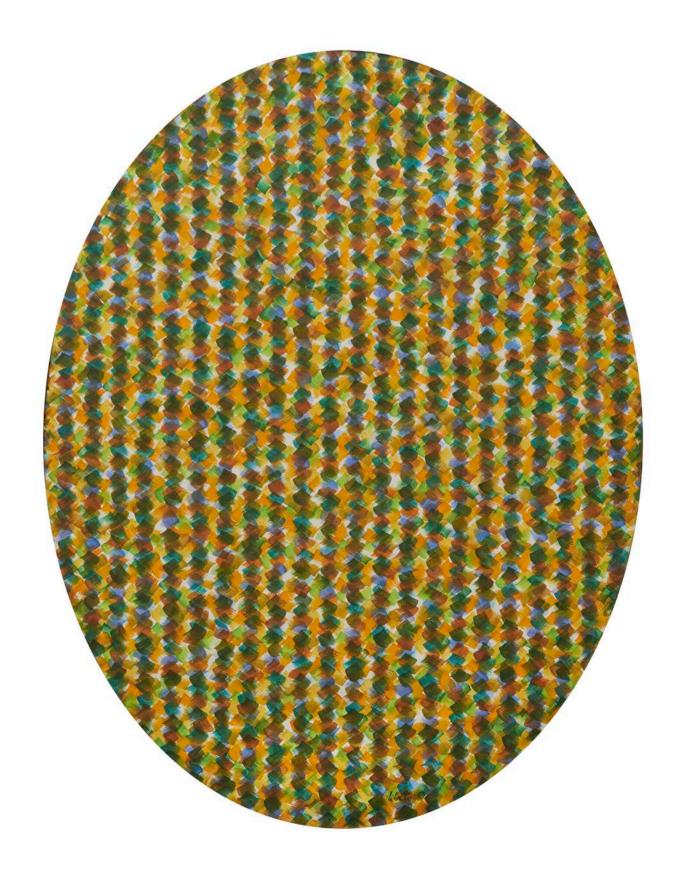
■ Anna Bella Geiger, Passagens II, 1974 Video, black and white, no sound, Ed. 4/5 + 2AP 6′ 50″







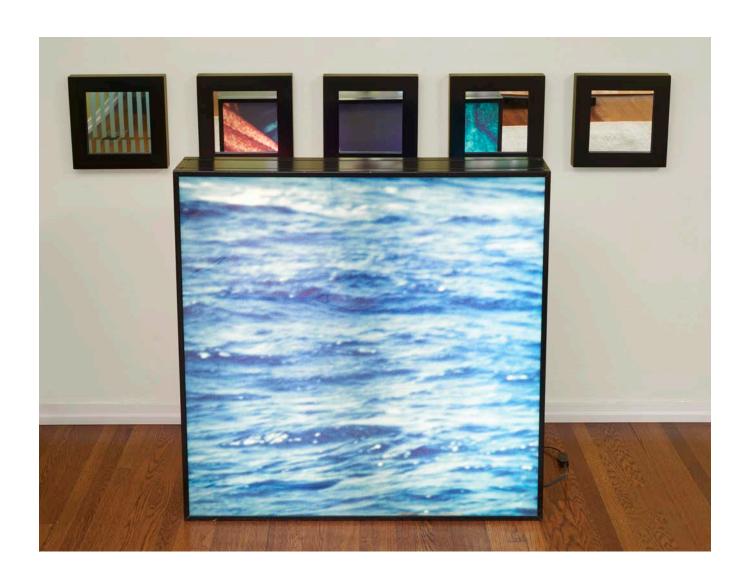




Alfredo Hlito, Sin titulo, 1959 Oil on canvas 35 ½ x 27 ½ in | 90 x 70 cm



■ Enio lommi, Formas continuas, 1949 lron
 29½ x 26 x 16½ in | 75 x 66 x 42 cm



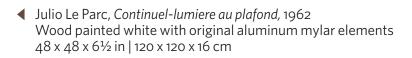




■ Gyula Košice, Objeto, c. 1968 Wood box with drop-shaped acrylic container, water, motor, light 26 ½ x 19 ¾ x 8 in | 67 x 50 x 20 cm







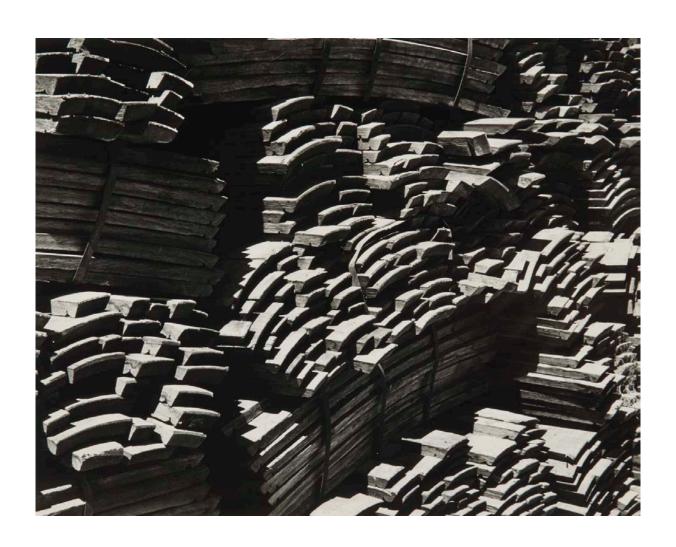


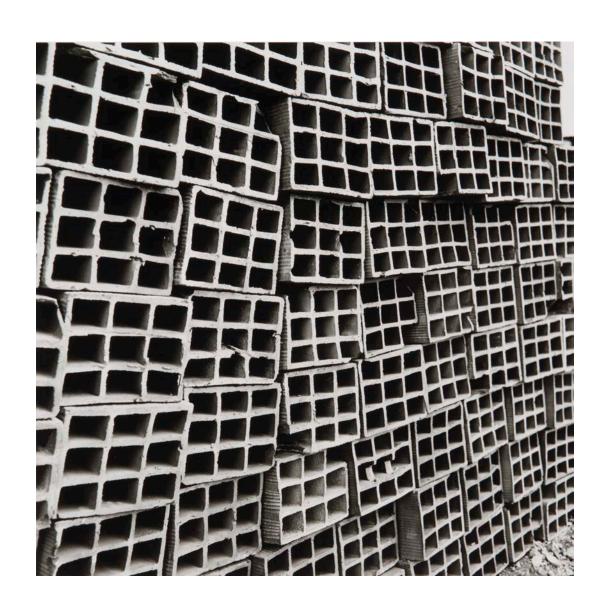
◆ Antonio Llorens, Composición, 1952 Oil on board 36 % x 22 % in | 93.25 x 58 cm

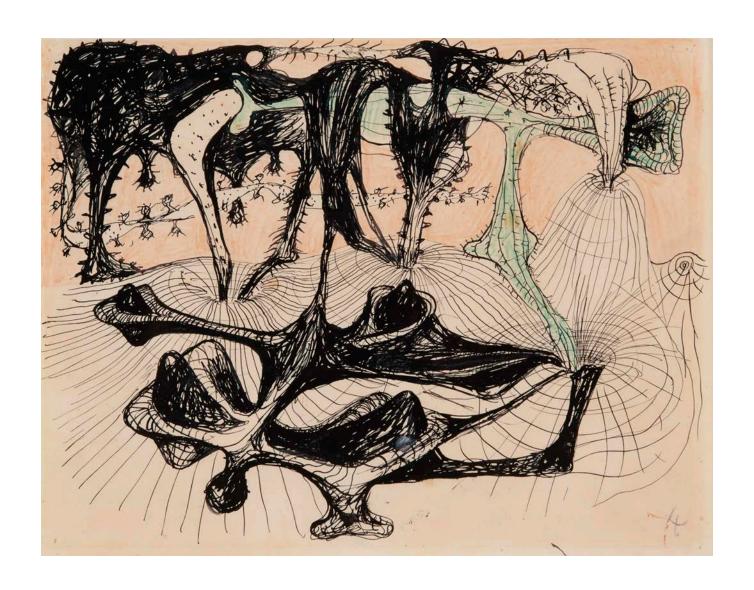


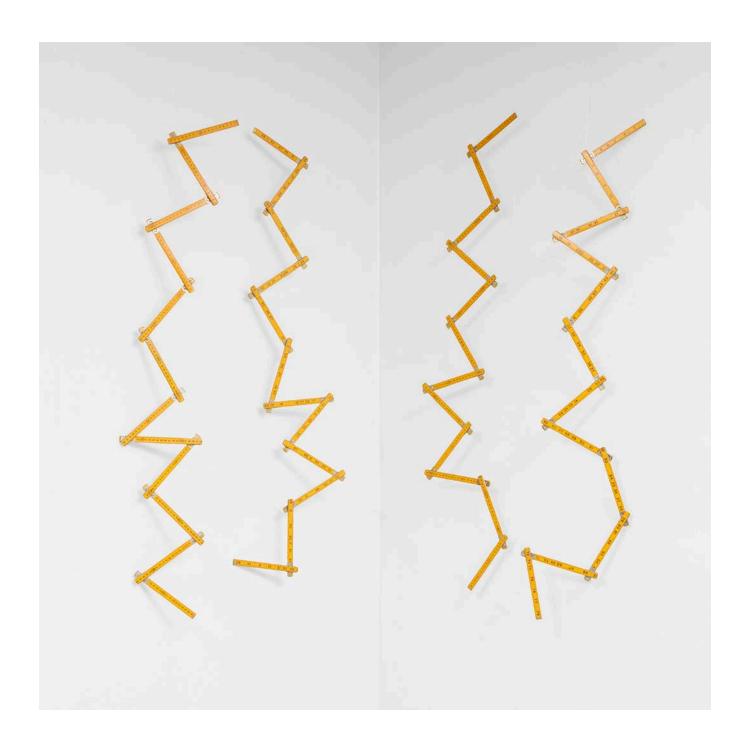














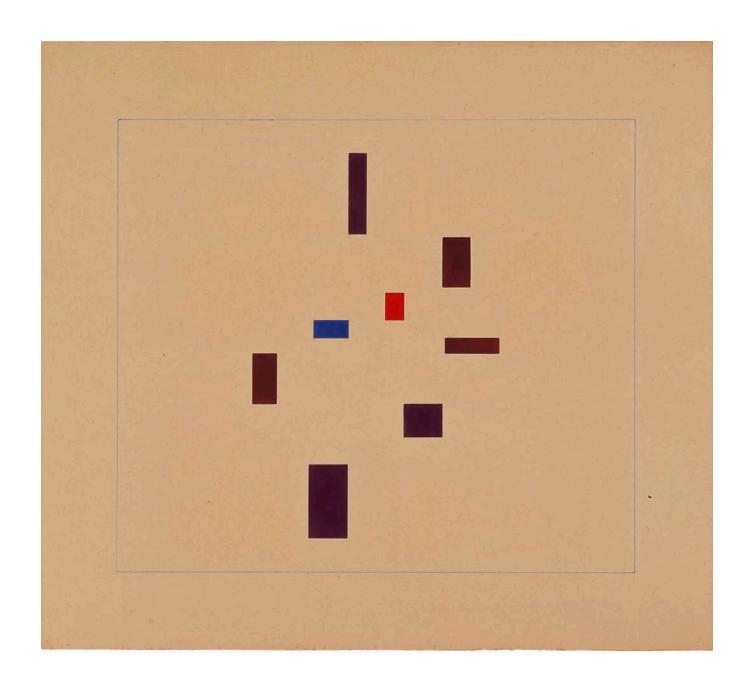
Cildo Meireles, Jogo de velha serie A 5, XP/OA, 1993-94 Acrylic on carpenter rulers laid on masonite 24 ½ x 25 ⅓ in | 61.3 x 65 cm

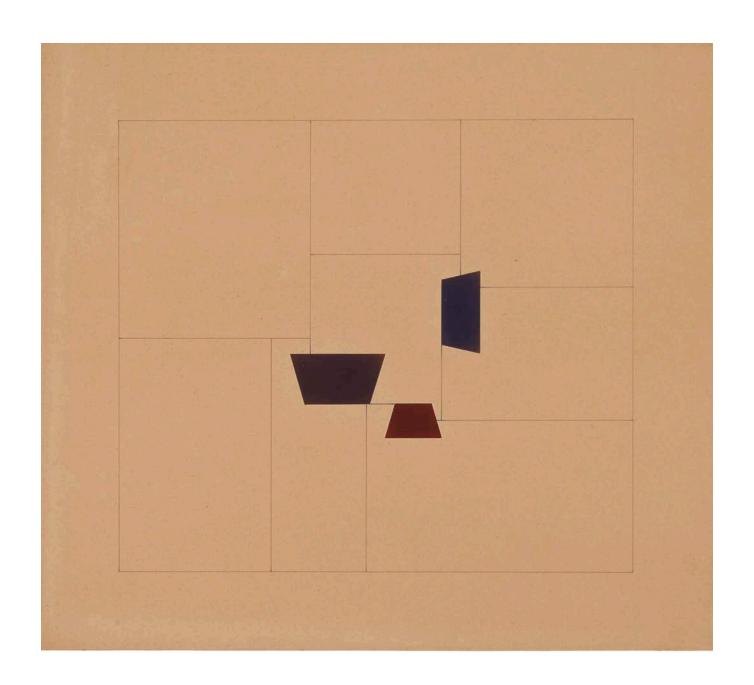


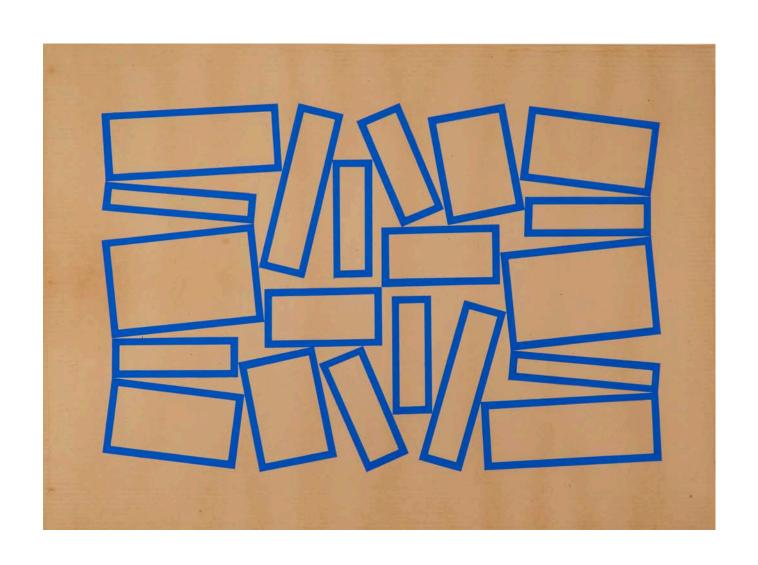
Juan Melé, Co-planar sobre fondo blanco #31, 1947
 Oil on wood
 30 ³⁄₄ x 24 x ³⁄₄ in | 78 x 60.8 x 2 cm



Carlos Mérida, Fecundidad, 1944
 Oil on canvas
 32 ¹/₄ x 26 ⁵% in | 82 x 67.6 cm



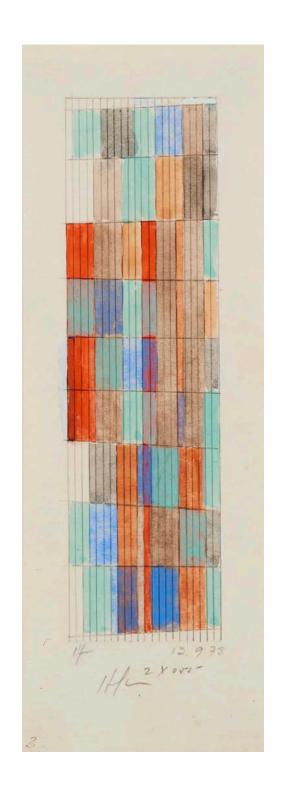


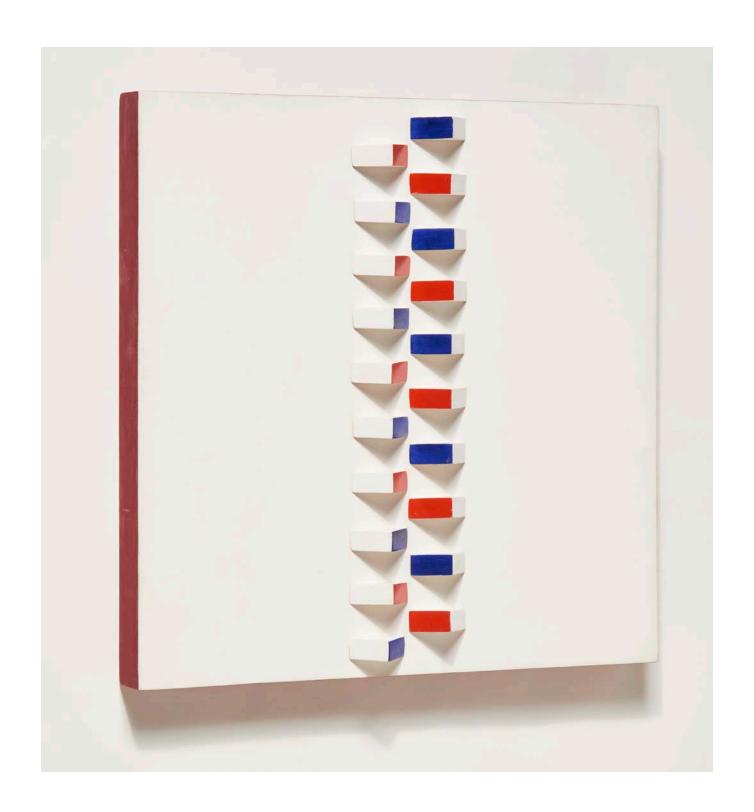




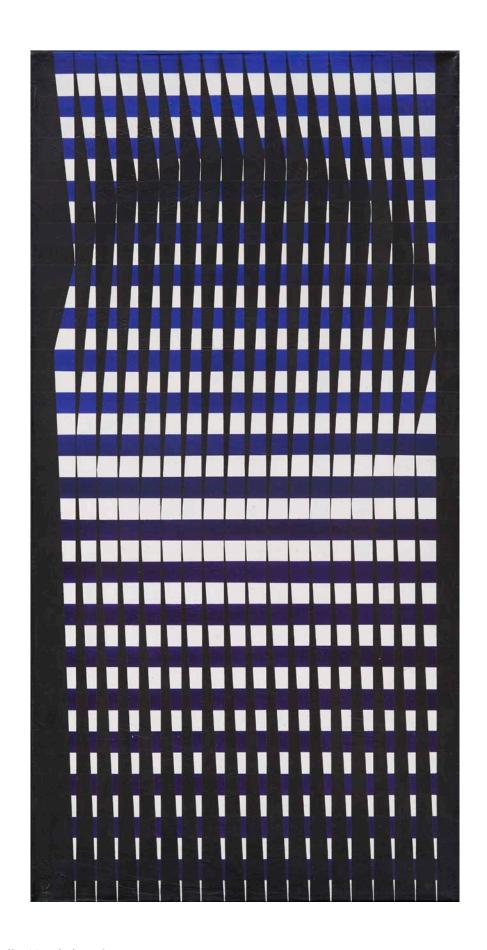


Alejandro Otero, Coloritmo 48, 1960 Duco on wood 79 x 21 x 1 ¼ in | 200 x 53 x 3 cm









Rogelio Polesello, Untitled, 1958-59 Mixed media on canvas 39 ½ x 19 ⅓ in | 100 x 50 cm



◆ Rogelio Polesello, Sin titulo, 1969
Polished acrylic, mirror and wood box
27 ¼ x 15 ¼ x 5 in | 69 x 38.5 x 13 cm





◆ Liliana Porter, Circle, Version II B, 1973-74

Vintage laminated gelatin silver print and graphite on wall

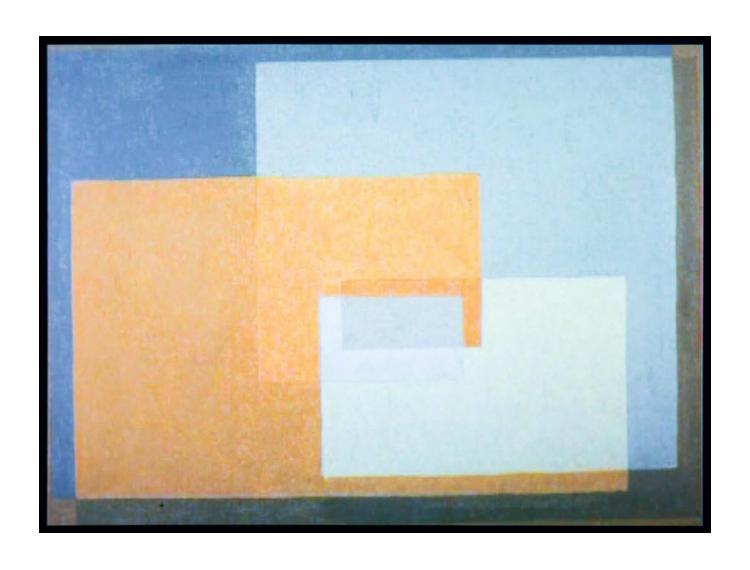
Circle: 70 in diameter | 178 cm diametro - Photo: 8 x 10 in | Foto: 20.3 x 25.5 cm

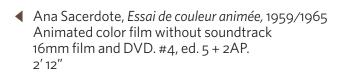






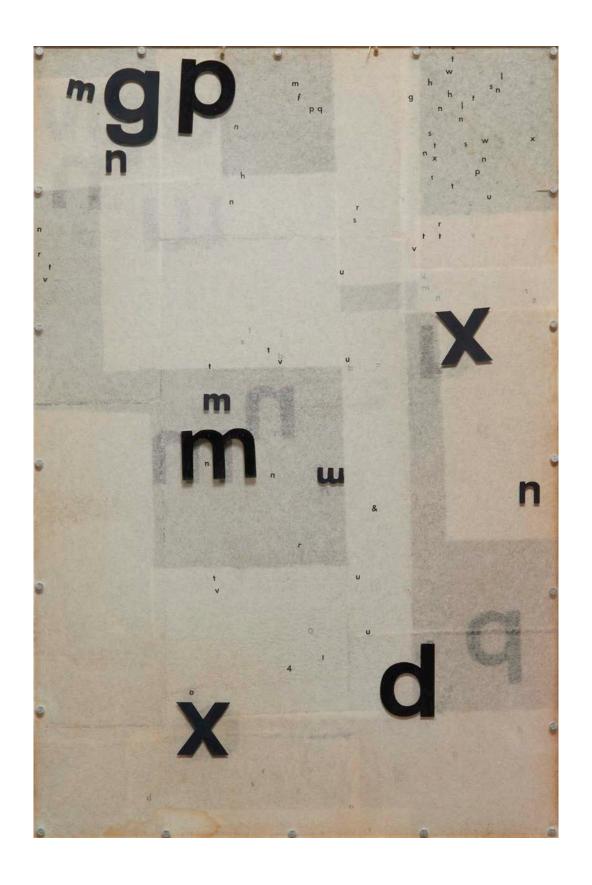












Mira Schendel, Objeto gráfico, 1973 Transfer text and letraset on Japanese paper, mounted between two plexiglass sheets 25 ³/₁₆ x 16 ½ in | 64 x 42 cm

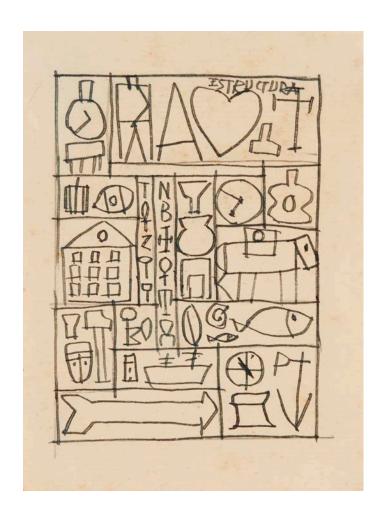


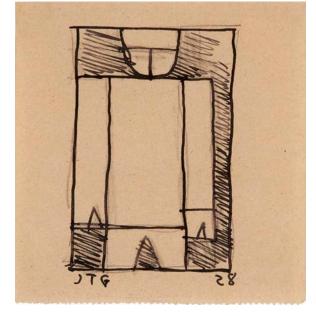


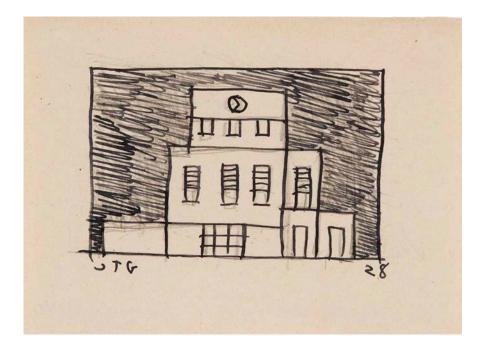












■ Joaquín Torres-García (Clockwise, from top left) Estructura, 1934 Ink on paper 5½ x 4½ in | 14 x 10.5 cm Hombre abstracto, 1928 Ink on paper 3¾ x 3½ in | 9.5 x 9 cm Casa 1928, 1928 Ink on paper 3½ x 5¾ in | 9.9 x 13.7 cm



[◆] Gregorio Vardanega, Cercles/lumineux, c. 1964
Painted wood box, plexiglass, metal, light bulbs and motor
13 ¾ x 13 ¾ x 10 ⅓ in | 35 x 35 x 25.7 cm



Checklist

- ► Right arrow links to catalogue image.
- **◄** Left arrow links back to artist reference in text.
- **≣** List icon links to Checklist.

Alvarez, Manuel
(Argentina, 1923–2013)
Sin titulo, 1955
Oil on canvas
17 x 31 ½ in | 43 x 79 cm
p. 36

Arden Quin, Carmelo (Uruguay, 1913-France, 2010)

Alizé, 1938

Oil on cardboard and wood relief

12 \(^1\delta\) x 13 \(^3\text{k}\) x 1\(^1\text{k}\) in \(|\) 30.8 x 18.8 x 2.8 cm

\(\begin{align*}
\text{p. 37}
\end{align*}

Arden Quin, Carmelo (Uruguay, 1913-France, 2010)

Forme blanche-relief, 1949
Oil on wood
19 78 x 16 58 x 114 in | 50.5 x 40.6 x 3.2 cm

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Arden Quin, Carmelo (Uruguay, 1913-France, 2010) *Mobile*, 1948 Wood and metal 30 ⁵/₁₆ x 29 ¹/₄ x 1 ¹/₄ in | 77 x 74 x 3 cm p. 39

Arden Quin, Carmelo (Uruguay, 1913-France, 2010) *Laby,* 1950 Oil on wood 22 ³/₄ x 9 ³/₄ in | 57.5 x 24.5 cm p. 40

Asís, Antonio (Argentina, 1932–2019) Spheres polychromes no.1237, 1963 Acrylic on wood, metal $33 \frac{1}{2} \times 33 \frac{1}{2} \times 7 \frac{1}{2}$ in $|85 \times 85 \times 19$ cm p. 41

Asís, Antonio (Argentina, 1932–2019) Vibrations linéaires sur spheres jeunes, 1964 Gouache on paper $8\frac{1}{3} \times 11\frac{2}{3}$ in $|21 \times 27.9$ cm

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Blaszko, Martín (Germany 1920–Argentina, 2011) Composición, 1947 Oil on board 28 x 15 in | 71 x 38 cm p. 43

Boto, Martha (Argentina, 1925-France, 2004) Intuición no. 2, 1954 Oil on burlap 16 x 21.8 in | 40.6 x 55.3 cm p. 44

Boto, Martha
(Argentina, 1925-France, 2004)

Microcosmos, 1960

Plexiglass, metal and motor
41 ½ x 41 ½ x 14 ½ in | 105 x 105 x 36 cm

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Camargo, Sergio (Brazil 1930–1990) No. 66, 1964 Painted wood on wood support 61 1/8 x 8 7/8 x 4 in | 155 x 22.5 x 10.16 cm p. 46

Camargo, Sergio (Brazil 1930–1990) no.261, 1969 Painted wood relief 48 \(^1\)4 x 40 x 3 \(^8\) in | 122 x 101.5 x 9.2 cm \(\bullet p. 47

Carrillo, Lilia (Mexico, 1930–1974) Frente al río, 1963 Oil on canvas 15 ³/₄ x 19 ¹/₂ in | 40 x 50 cm

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Clark, Lygia (Brazil, 1920–1988) Casulo, 1959 Painted galvanized metal $11^{3}/_{4} \times 11^{3}/_{4} \times 4^{3}/_{4}$ in | 30 x 30 x 12 cm p. 49 Costa, João José (Brazil, 1931–2014) Untitled, 1952 China ink and gouache on paper 13 x 12 in | 33 x 30 cm

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Costigliolo, José Pedro (Uruguay, 1902-1985) Composición no. 111, 1954 Enamel on metal sheet 36 ¼ x 23 % in | 92 x 60 cm

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Cruz-Diez, Carlos (Venezuela b. 1923) Physichromie no. 60, 1962 Wood and painted cardboard 11 1/8 x 23 1/8 in | 30 x 60 cm

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Cruz-Diez, Carlos (Venezuela b. 1923) Physichromie no.1.015, 1975 Acrylic on panel with plastic 39.4 x 39.4 in | 100 x 100 cm

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de Barros, Geraldo (Brazil, 1923–1998) From the series: "Fotoforma" Sao Paulo, 1949/08 Gelatin Silver Print, 7/15 $10^{1/4}$ x 14 5% in | 26 x 37.4 cm

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de Barros, Geraldo (Brazil, 1923-1998) Sans titre, Sao Paulo, 1950/08 Silver Gelatin Print, ed. 5/15 13 ¼ x 11 in | 33.6 x 27.9 cm

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de Castro, Willys (Brazil 1926–1988) Objeto ativo, 1960 Lithograph $10\frac{1}{2} \times 10\frac{1}{2} \times 1$ in $|27 \times 27 \times 2.5$ cm

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de Castro, Willys (Brazil 1926–1988) Untitled, 1965 Mixed media $12 \frac{1}{8} \times 8 \frac{3}{8} \times 2$ in $| 31 \times 21.5 \times 5$ cm

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Espinosa, Manuel (Argentina, 1912–2006) Bisipel, c. 1960 Oil on canvas 23 ½ x 23 ½ in | 60 x 60 cm

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Espinosa, Manuel (Argentina, 1912–2006) Sin titulo, 1968 Ink on paper $15 \times 19 \%$ in $|38 \times 48$ cm

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Fernández, Magdalena (Venezuela, b. 1964) 2pmHO008N, 2008 Video animation, Loop, 5' Ed. 3 + 2 AP (1 AP)

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Ferrari, León (Argentina, 1920–2013) Sin titulo, 1963 Wire in wood box 18 1/8 x 14 1/4 x 3 1/4 in | 46 x 36 x 8.25 cm p. 61

Ferrari, León (Argentina, 1920–2013) Sin titulo (Carta a Pollock) series "alto impacto", 1990 Oil pastel on polystyrene 39 3/8 x 78 3/4 in | 100 x 200 cm

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Freire, María (Uruguay, 1917–2015) Abstractión: linea continua, 1950 Painted iron 75 % in | 192 cm

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Freire, María (Uruguay, 1917-2015) From the series; Vibrante 1976 Acrylic on canvas 45 % x 31 ½ in | 116 x 80 cm p. 64

Gego (Gertrud Goldschmidt) (Germany 1912-Venezuela, 1994) Gegofón, 1959

Iron

27 ½ in high | 70 cm high

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Gego (Gertrude Goldschmidt) (Germany 1912-Venezuela, 1994) Dibujo sin papel 76.2, 1976 Stainless steel wire, metal and acrylic 24 ½ x 35 ½ x 13 ¼ in | 62.2 x 90 x 33.7 cm

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Geiger, Anna Bella (Brazil, b. 1933) Passagens II, 1974 Video, black and white, no sound, Ed. 4/5 + 2AP6'50"

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Gerzso, Gunther (Mexico, 1915-2000) Azul-verde-naranja, 1964 Oil on canvas 21 ½ x 28 ¾ in | 54.6 x 60.3 cm p. 68

Goeritz, Mathias (Poland, 1915-Mexico, 1990) Mensaje, 1968 Punctured metal sheet with gold leaf on wood 27 ½ x 27 ½ x 2 ½ in | 69 ¾ x 69 ¾ x 6 ½ cm

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Hlito, Alfredo (Argentina, 1923-1993) Elementos cromáticos, 1947 Oil on canvas 25.6 x 21.6 in | 65.1 x 54.9 cm

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Hlito, Alfredo (Argentina, 1923-1993) Projecto para una pintura, c. 1950/1955 Mixed media on board 12 % x 8 ½ in | 32 x 21.5 cm p. 71

Hlito, Alfredo (Argentina, 1923-1993) Sin titulo, 1959 Oil on canvas 35 ½ x 27 ½ in | 90 x 70 cm

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Iommi, Enio (Argentina, 1937-2013) Formas continuas, 1949 Iron 29 ½ x 26 x 16 ½ in | 75 x 66 x 42 cm

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Jaar, Alfredo (Chile, b. 1956) Untitled (Water), 1990 Double-sided light box with two color transparencies and five framed mirrors 46 x 84 x 28 in | 117 x 213.5 x 71 cm

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Košice, Gyula (Slovakia, 1924-Argentina, 2016) Objeto, c. 1968 Wood box with drop-shaped acrylic container, water, motor, light 26 ½ x 19 ¾ x 8 in | 67 x 50 x 20 cm

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Le Parc, Julio (Argentina b. 1928) Continuel-lumiere au plafond, 1962 Wood painted white with original aluminum mylar elements 48 x 48 x 6½ in | 120 x 120 x 16 cm p. 76

Llorens, Antonio (Uruguay, 1920–1995) Composición, 1952 Oil on board 36 % x 22 % in | 93.25 x 58 cm

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Llorens, Antonio (Uruguay, 1920–1995) Composición, 1953 Gouache/tempera on paper 12 ¹/₄ x 19 ³/₄ in | 31.5 x 50.5 cm p. 78

Lozza, Raúl (Argentina, 1911–2008) Perceptismo no. 278, 1950 Oil on wood 38 x 24 x ³/₄ in | 94.6 x 60.5 x 2 cm p. 79

Maldonado, Tomás (Argentina, b. 1922) Sin titulo, 1944 Oil on wood 20 x 15 in | 51 x 38 cm p. 80

Matiz, Leo (Colombia, 1917–1998) Abstracto, 1950 Gelatin Silver Print $8\frac{1}{2} \times 7$ in | 21.5 x 17.75 cm

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Matiz, Leo (Colombia, 1917-1998) *México*, 1952/2011 Gelatin Silver Print, ed. 1/5 10 x 8 in | 25.3 x 20.3 cm

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Matta, Roberto Sebastián (Chile, 1911-Italy, 2002)

Untitled, 1938
Ink and chalk on paper

8 5% x 10 15/16 in | 21.8 x 27.7 cm

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Metros I, 1993

Four two-meter yellow folding rulers 78.7 in | 200 cm

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Meireles, Cildo (Brazil, b. 1948) Jogo de velha serie A 5, XP/OA, 1993-94 Acrylic on carpenter rulers laid on masonite 24 ½ x 25 ½ in | 61.3 x 65 cm p. 85

Melé, Juan (Argentina, 1923–2012)
Co-planar sobre fondo blanco #31, 1947
Oil on wood
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Oiticica, Helio (Brazil, 1937–1980)
Sêco 14 - metaesquema no. 017, 1958
Gouache on board
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Oiticica, Helio (Brazil, 1937-1980) Metaesquema 200, 1957 Gouache on board 15 ⁵/₁₆ x 17 in | 38.9 x 43.2 cm

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Oiticica, Hélio (Brazil, 1937-1980) Metaesquema, 1958 Gouache on cardboard 19 ½ x 27 ½ in | 49.6 x 69 cm

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Oiticica, Hélio (Brazil, 1937–1980) Relevo espacial no.12, 1959/1998 Acrylic on wood 46 5% x 35 3% x 4 34 in | 119 x 90 x 12 cm p. 91

Otero, Alejandro (Venezuela, 1921-1990) Coloritmo 48, 1960 Duco on wood 79 x 21 x 1 ¼ in | 200 x 53 x 3 cm p. 92

Otero, Alejandro (Venezuela, 1921–1990) Boceto 17, 1973 Graphite and watercolor on paper 9 % x 5 % in | 25 x 15 cm

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Pape, Lygia
(Brazil, 1927–2004) *Relevo*, 1957

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Paternosto, Cesar (Argentina, b. 1931) T'Oqapu, 1982 Acrylic emulsion with marble powder on four canvases 66 x 66 x 2 in | 167.6 x 167.6 x 5.3 cm p. 95

Pereira, Jorge (Argentina, b. 1936) Fotograma, 1964 Gelatin Silver Print 11 ½ x 13 in | 28.5 x 33 cm p. 96

Polesello, Rogelio (Argentina, 1939–2014) Untitled, 1958–59 Mixed media on canvas 39 ½ x 19 ½ in | 100 x 50 cm

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Polesello, Rogelio
(Argentina, 1939–2014)
Sin titulo, 1969
Polished acrylic, mirror and wood box 27 ¼ x 15 ¼ x 5 in | 69 x 38.5 x 13 cm

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Porter, Liliana
(Argentina, b. 1941)
Circle, Version II B, 1973-74
Vintage laminated gelatin silver print
and graphite on wall
Circle: 70 in diameter | 178 cm diametro - Photo:
8 x 10 in | Foto: 20.3 x 25.5 cm
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Porter, Liliana (Argentina, b. 1941) Self-Portrait with Square II, 1973/2014 Modern gelatin silver print, Ed. 4/5 20 x 16 in | 50.8 x 40.6 cm

p. 100

Rojas, Carlos (Colombia, 1933–1997) Sin título, serie Signos y señales, 1970 Acrylic on canvas 27 % x 27 % in | 70.8 x 70.8 cm p. 101

Rojas, Carlos (Colombia, 1933–1997) Ventanas, serie Límites y limitaciones, c. 1972 Welded painted iron 29 ¹⁵/₁₆ x 23 ⁵/₈ x 15 ³/₄ in | 76 x 60 x 40 cm p. 102

Sacerdote, Ana (Argentina, b. 1925) Essai de couleur animée, 1959/1965 Animated color film without soundtrack 16mm film and DVD. #4, ed. 5 + 2AP. 2' 12"

p. 103

Salcedo, Doris (Colombia, b. 1958) Sin titulo (Concreto Furniture series), 1995 Wood, cement, iron and glass 38 ¼ x 47 x 16 ¼ in | 97.2 x 119.7 x 41.3 cm p. 104

Schendel, Mira (Switzerland, 1919-Brazil, 1988) Objeto gráfico, 1973 Transfer text and letraset on Japanese paper, mounted between two plexiglass sheets 25 ³/₁₆ x 16 ¹/₂ in | 64 x 42 cm

p. 105

Serpa, Ivan (Brazil, 1923-1973) Composición grupo frente, 1953 Collage ink on paper $9^{15}/_{16} \times 7^{1/8} \text{ in } | 25 \times 18 \text{ cm}$ p. 106

Serpa, Ivan (Brazil, 1923-1973) Untitled (from Serie mangueira), 1970 Oil on canvas 20 ½ x 20 ½ in | 52 x 52 cm p. 107

Soto, Jesús Rafael (Venezuela, 1923-France, 2005) Kinetic structure, 1959 Wire, ink and oil on masonite panel 11 ½ x 7 ½ x 7 ½ in | 29.2 x 19 x 19 cm

p. 108

Soto, Jesús Rafael (Venezuela, 1923-France, 2005) Escritura blanca con gran círculo, 1977 Metal and nylon on painted wood 45 \(\frac{1}{4} \) x 57 \(\frac{1}{16} \) x 7 \(\frac{7}{8} \) in \(\frac{1}{115} \) x 145 x 20 cm p. 109

Tomasello, Luis (Argentina, 1915-2014) Objet plastique no. 398, 1976 Painted wood relief 19 % x 19 % x 4 ½ in | 50 x 50 x 12 cm

p. 110

Torres-García, Joaquín (Uruguay, 1874-1949) Casa 1928, 1928 Ink on paper 3 % x 5 % in | 9.9 x 13.7 cm p. 111

Torres-García, Joaquín (Uruguay, 1874-1949) Estructura, 1934 Ink on paper 5 ½ x 4 ½ in | 14 x 10.5 cm

p. 111

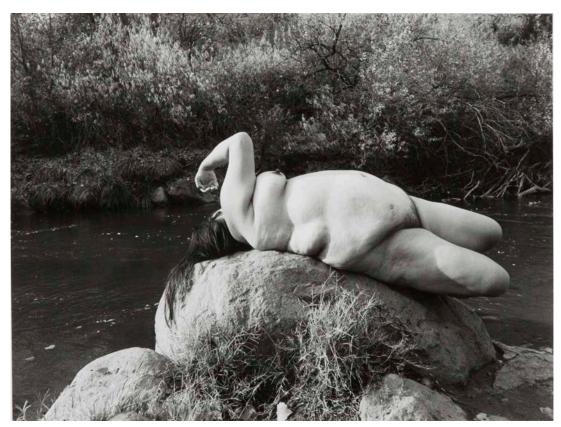
Torres-García, Joaquín (Uruguay, 1874-1949) Hombre abstracto, 1928 Ink on paper 3 3/4 x 3 1/2 in | 9.5 x 9 cm p. 111

Vardanega, Gregorio (Italy, 1923-France, 2007) Cercles/lumineux, c. 1964 Painted wood box, plexiglass, metal, light bulbs and motor 13 ³/₄ x 13 ³/₄ x 10 ¹/₈ in | 35 x 35 x 25.7 cm

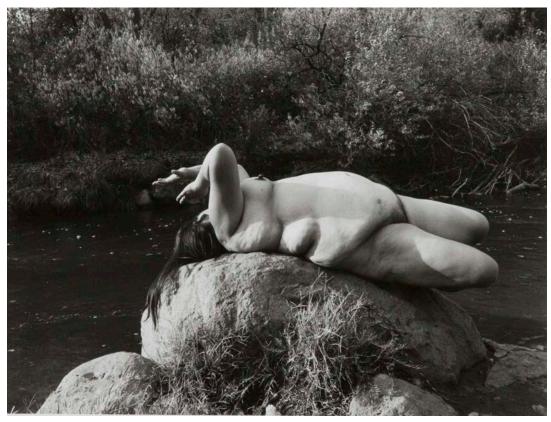
p. 112

Vardanega, Gregorio (Italy, 1923-France, 2007) *Torre,* 1975 Acrylic and lucite 22 x 6 ³/₄ x 7 ³/₄ in | 56 x 17 x 20 cm p. 113

Appendix: The 90s Collection



Laura Aguilar, Center #92, 2001 Gelatin silver print. Ed. 3/10, 9×12 in | 22.8 x 30.5 cm.



Laura Aguilar, *Center* #93, 2001 Gelatin silver print. Ed. 3/10, 9 x 12 in. | 22.8 x 30.5 cm.





Laura Aguilar, Center #94, 2001 Gelatin silver print. Ed. 3/10, 9×12 in. $| 22.8 \times 30.5$ cm.



Laura Aguilar, *Nature Self-Portrait #4,* 1996 Gelatin silver print, 16 x 20 in. | 40.7 x 50.8 cm





Carlos Almaraz, The Eternal City, 1986 Oil on canvas, 59 $\frac{1}{4}$ x 55 in. | 150.5 x 139.7 cm





Sergio Hernández, *Self-Portrait #1*, 1996 Mixed media on carrot paper, 9 ½ x 12 in | 23.5 x 30.5 cm.















Renata Lucas, *Sala de aula,* 2005 Five digitally altered photographs, ed. 5 12 ½ x 19 ½ in. each | 32 x 49 ½ cm.



Perla Krauze, *Angel*, 1996 Mixed media, 28 x 3 ½ x 3 ¼ in | 71 x 9 x 8.3 cm.



Maria Martínez-Cañas, Los fantasmas: lamento, 1991 Gelatin silver print, 2/2, 60 x 41 in. | 152.5 x 104 cm.



Gustavo Monroy, *Donde esta mi casa, from the series: Muerte y Resurrección* #93, 1995 Oil and collage on canvas, 59 x 59 in | 150 x 150 cm.



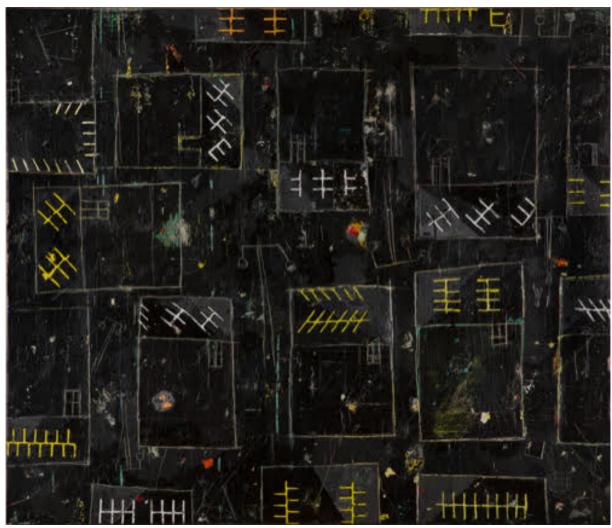


Rodolfo Morales, *Sin título,* 1997 Oil on linen, 19 ¹/₄ in x 19 ³/₄ | 50 x 51 cm



Oscar Muñoz, *Trans figuraciones*, 2002 Single channel video, Ed 1/5





Daniel Ruanova, *Paisaje sin areas verdes*, 2001 Acrylic on canvas, 66 x 77 in | 167.6 x 195.6 cm





◀ Francisco Toledo, *Mujer toro,* 1985 Polychrome wax, 24 3 ¼ x 16 7 % x 12 5 % in. | 63 x 43 x 32 cm.



Francisco Toledo, *El toro*, c.1976 Watercolor, gouache and ink on paper, 7 % x 10 % in. | 20 x 27 cm.



Checklist, 90s Collection

- ► Right arrow links to catalogue image.
- **◀** Left arrow links back to artist reference in text.
- **≡** List icon links to Checklist.

Aguilar, Laura (United States, 1959–2018) Center #92, 2001 Gelatin silver print. Ed. 3/10 9 x 12 in | 22.8 x 30.5 cm p. 122

Aguilar, Laura (United States, 1959–2018) Center #93, 2001 Gelatin silver print. Ed. 3/10 9 x 12 in | 22.8 x 30.5 cm p. 122

Aguilar, Laura (United States, 1959–2018) Center #94, 2001 Gelatin silver print. Ed. 3/10 9 x 12 in | 22.8 x 30.5 cm

p. 123

Aguilar, Laura (United States, 1959–2018) Nature Self-Portrait #4, 1996 Gelatin silver print 16 x 20 in | 40.7 x 50.8 cm p. 123

Almaraz, Carlos (Mexico, 1941–United States, 1989) The Eternal City, 1986 Oil on canvas 59 ½ x 55 in | 150.5 x 139.7 cm p. 124

Hernández, Sergio (Mexico, b. 1957) Self-Portrait #1, 1996 Mixed media on carrot paper 9 ¼ x 12 in | 23.5 x 30.5 cm

p. 124

Krauze, Perla (Mexico, b. 1953) Angel, 1996 Mixed media 28 x 3 ½ x 3 ¼ in | 71 x 9 x 8.3 cm p. 125

Lucas, Renata (Brazil, b. 1971) Sala de aula, 2005 Five digitally altered photographs, ed. 5 12 ½ x 19 ½ in each | 32 x 49 ½ cm

p. 125

Martínez-Cañas, Maria (Cuba, b. 1960, lives in U.S.) Los fantasmas: lamento, 1991 Gelatin silver print, 2/2 60 x 41 in | 152.5 x 104 cm

p. 126

Monroy, Gustavo (Mexico, b. 1959) Donde esta mi casa, from the series: Muerte y Resurrección #93, 1995 Oil and collage on canvas 59 x 59 in | 150 x 150 cm

p. 126

Morales, Rodolfo (Mexico, 1925–2001) Sin título, 1997 Oil on linen, 19¹/₄ in x 19³/₄ | 50 x 51 cm

p. 127

Muñoz, Oscar (Colombia, b. 1951) Trans figuraciones, 2002 Video, 1/5 6' 52" p. 127 Ruanova, Daniel (Mexico, b. 1976)

Paisaje sin areas verdes, 2001

Acrylic on canvas

66 x 77 in | 167.6 x 195.6 cm

p. 128

Toledo, Francisco (Mexico, 1940–2019) *Mujer toro,* 1985 Polychrome wax 24 ¾ x 16 ½ x 12 ½ in | 63 x 43 x 32 cm

